

John 2: 1-12

Water into Wine

**Life
in his
name**



John 2: 1-12

On the third day a wedding took place at Cana in Galilee. Jesus' mother was there, ² and Jesus and his disciples had also been invited to the wedding. ³ When the wine was gone, Jesus' mother said to him, 'They have no more wine.'

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John 2: 1-12

³ When the wine was gone, Jesus' mother said to him, 'They have no more wine.'

⁴ 'Woman, why do you involve me?' Jesus replied. 'My hour has not yet come.'

⁵ His mother said to the servants, 'Do whatever he tells you.'

**Life
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John 2: 1-12

⁶ Nearby stood six stone water jars, the kind used by the Jews for ceremonial washing, each holding from eighty to a hundred and twenty litres.

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John 2: 1-12

⁷ Jesus said to the servants, 'Fill the jars with water'; so they filled them to the brim. ⁸ Then he told them, 'Now draw some out and take it to the master of the banquet.'

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John 2: 1-12

They did so, ⁹ and the master of the banquet tasted the water that had been turned into wine. He did not realise where it had come from, though the servants who had drawn the water knew.

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John 2: 1-12

Then he called the bridegroom aside ¹⁰ and said, 'Everyone brings out the choice wine first and then the cheaper wine after the guests have had too much to drink; but you have saved the best till now.'

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John 2: 1-12

¹¹ What Jesus did here in Cana of Galilee was the first of the signs through which he revealed his glory; and his disciples believed in him.

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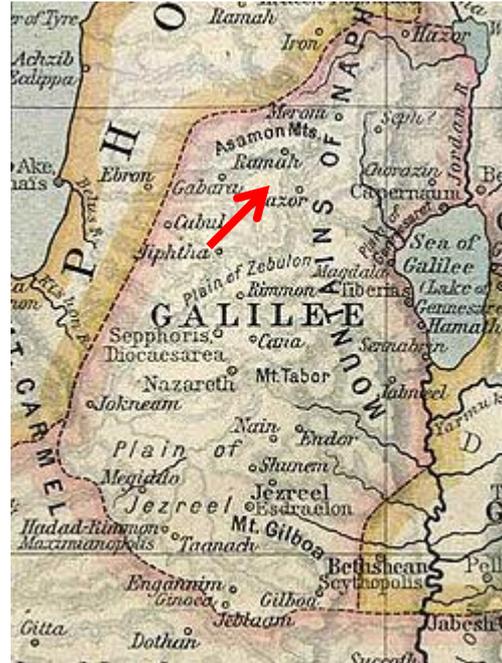
John 2: 1-12

12 After this he went down to Capernaum with his mother and brothers and his disciples. There they stayed for a few days.

**Life
in his
name**

GOD IN THE ORDINARY

- Where



**Life
in his
name**

GOD IN THE ORDINARY

- Where
- When



**Life
in his
name**

GOD IN THE ORDINARY

- Where
- When
- Occasion



**Life
in his
name**

GOD IN THE ORDINARY

- Where
- When
- Occasion
- Reason



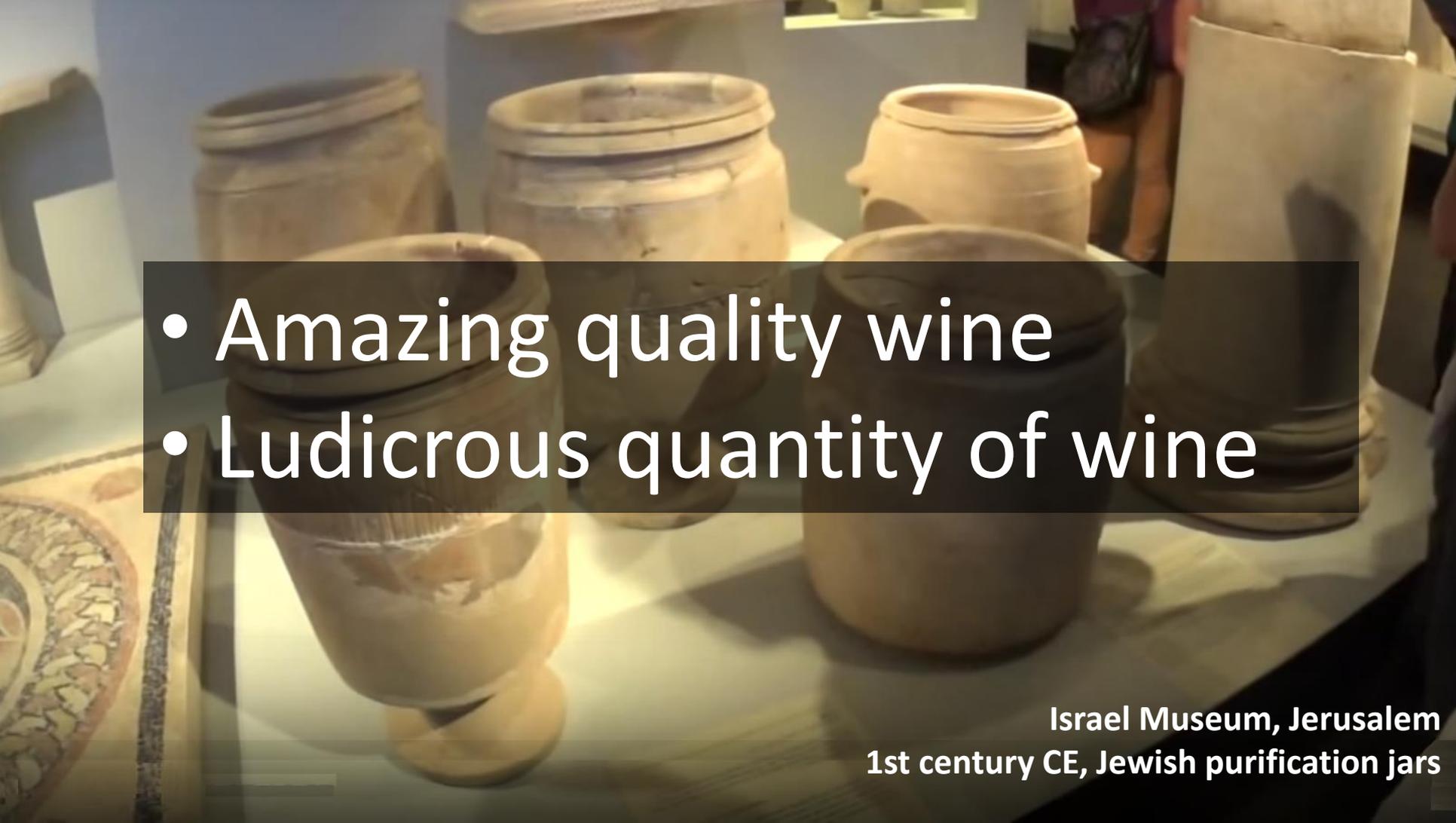
**Life
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Israel Museum, Jerusalem
1st century CE, Jewish purification jars

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- A collection of ancient ceramic jars and vessels displayed in a museum setting. The jars are made of light-colored clay and some have decorative patterns. They are arranged on a white surface, possibly a display case. The background is dark, and there are other artifacts visible in the distance.
- Amazing quality wine

Israel Museum, Jerusalem
1st century CE, Jewish purification jars

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- The image shows a collection of ancient, earthenware jars displayed in a museum. The jars are made of light-colored clay and have various shapes, including some with handles and others that are more rounded. They are arranged on a white surface, possibly a table or a display case. The lighting is warm and focused on the jars, highlighting their texture and color. A semi-transparent black box with white text is overlaid on the center of the image, containing two bullet points. In the bottom right corner, there is a white text caption.
- Amazing quality wine
 - Ludicrous quantity of wine

Israel Museum, Jerusalem
1st century CE, Jewish purification jars

GOD IN THE ORDINARY

ORDINARY INTO EXTRAORDINARY

**Life
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GOD IN THE ORDINARY

ORDINARY INTO EXTRAORDINARY

What was is a sign of

- Jesus' messiahship
- Jesus' anointing for miracles
- God taking the ordinary and making it extraordinary

**Life
in his
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GOD IN THE ORDINARY

ORDINARY INTO EXTRAORDINARY

Without Jesus, life is dull and stark and flat; when Jesus comes into it, life becomes vivid and sparkling and exciting. Without Jesus life is drab and uninteresting; with him it is thrilling and exhilarating.

William Barclay



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ORDINARY INTO EXTRAORDINARY

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ORDINARY INTO EXTRAORDINARY

What would happen, I wonder.....if we again tasted the good news of Jesus – not as a tranquilizer but as vibrant, potent new wine that filled us with joy and hope that a better world is possible? What if, intoxicated by this new wine, we threw off our inhibitions and actually begin acting as if the hidden but real kingdom of God was at hand?

Brian McLaren



**Life
in his
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St Barnabas
transforming lives • changing the world

GOD IN THE ORDINARY

ORDINARY INTO EXTRAORDINARY

'I have come that they may have life,
and have it to the full' (John 10:10).

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