



St Barnabas
transforming lives • changing the world





Bishop Rob



St Barnabas

transforming lives • changing the world



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Have you been baptised
and confirmed?

7pm, Sunday 26 June 2016



Catch up
on a recent
sermon here



Have you been baptised and
confirmed?



7pm, Sunday 26 June 2016

If you have not yet been baptised and/or
confirmed, we have a service of baptism this
Summer.

For details of the Living Your Baptism course
and how to sign up, see overleaf.



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Living your Baptism



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Living our Baptisms



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Living our Baptisms



Reproduced from the Original Oil Painting by Edward Groshyn Lewis.

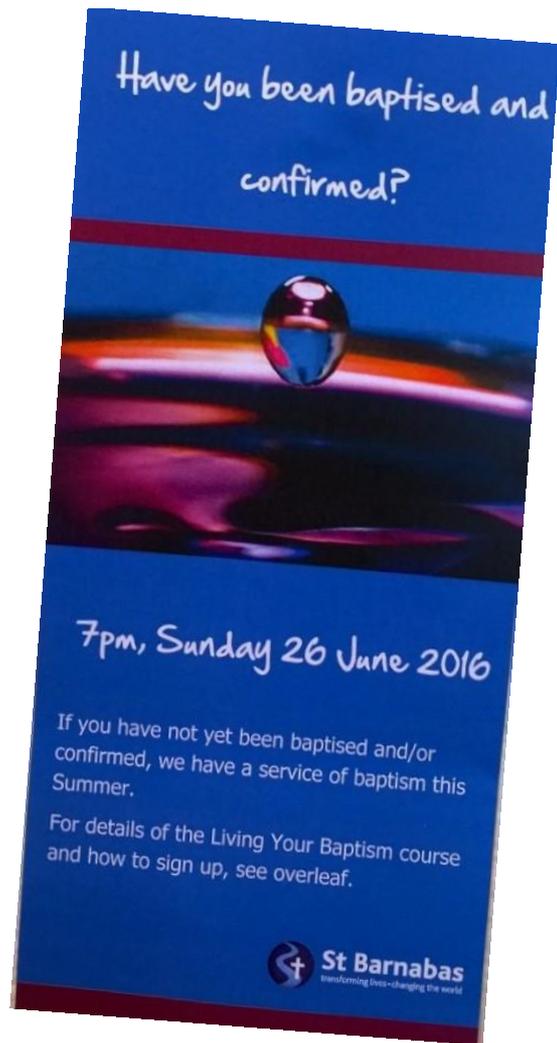
“One Lord, One Faith, One Baptism.” Eph. iv. 5

**“Buried with Him in Baptism, wherein
also ye are risen with Him.”** Col. ii. 12

David Brown
was Baptised on June 16th 1968 at
The Elmer Pentecostal Church Bradford
by Rev Edward T Jarvis
Motto Text: “Let the word of God dwell in you
richly in all wisdom.
Col 3. 16.”



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Living our Baptisms



A vertical splash of clear blue water on the left side of the page, with many bubbles and a dynamic, flowing appearance.

Living our Baptisms

Covenant



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Living our Baptisms Covenant

What is a covenant?

Where do you find the word still being used?



Living our Baptisms Covenant

What is a covenant?



Living our Baptisms Covenant

A covenant is an agreement between two or more persons, entered into in writing and under seal, whereby either party ... promises to perform or give something to the other, or to abstain from the performance of certain things.



Living our Baptisms Covenant

*A covenant is an **agreement** between two or more persons, entered into in writing and under seal, whereby either party ... promises to perform or give something to the other, or to abstain from the performance of certain things.*



Living our Baptisms Covenant

Where do you find the word still being used?

Title number NGL109398

C: Charges Register continued

- 2 (16.08.2004) REGISTERED CHARGE dated 30 July 2004
- 3 (30.11.2007) Proprietor: BANK OF SCOTLAND PLC (SC327000) of Halifax Division, 1 Lovell Park Road

Schedule of restrictive covenants

- 1 The following are details of the covenants contained in the deed of conveyance dated 23 November 1867 referred to in the Charges Register

The Vendors (as to so much of the land to which the covenants relate as remains vested in them) for themselves and their heirs and assigns the Purchaser (as to the land hereby conveyed) for himself and his heirs and assigns do hereby respectively bind themselves and their heirs and assigns and to each other and as to the Purchaser also bind the Purchaser as owner of any land to which the said stipulations relate



spend the night on the hill called the Mount of Olives,*³⁸ and all the people came early in the morning to hear him at the temple.⁹

JUDAS AGREES TO BETRAY JESUS

22:1,20p — Mt 26:2-5; Mk 14:1,2,10,11

22 Now the Festival of Unleavened Bread, called the Passover, was approaching,¹ and the chief priests and the teachers of the law were looking for some way to get rid of Jesus,* for they were afraid of the people.² Then Satan³ entered Judas, called Iscariot,* one of the Twelve.⁴ And Judas went to the chief priests and the officers of the temple guard⁵ and discussed with them how he might betray Jesus.⁶ They were delighted and agreed to give him money.⁷ He consented, and watched for an opportunity to hand Jesus over to them when no crowd was present.

THE LAST SUPPER

22:7-13pp — Mt 26:17-18; Mk 14:17-16
22:17-20pp — Mt 26:26-29; Mk 14:22-25; Lk 11:23-25
22:21-23pp — Mt 26:21-24; Mk 14:18-21; Jn 13:21-30
22:25-27pp — Mt 20:25-28; Mk 10:42-45
22:31,34pp — Mt 26:33-35; Mk 14:29-31; Jn 13:37,38

Then came the day of Unleavened Bread on which the Passover lamb had to be sacrificed.¹ Jesus sent Peter and John,* saying, "Go and make preparations for us to eat the Passover."² "Where do you want us to prepare for it?" they asked.³ He replied, "As you enter the city, a man carrying a jar of water will meet you. Follow him to the house that he enters,⁴ and say to the owner of the house, 'The Teacher asks: Where is the guest room, where I may eat the Passover with my disciples?'"⁵ He will show you a large room upstairs, all furnished. Make preparations there."⁶ They left and found things just as Jesus had told them.⁷ So they prepared the Passover.

When the hour came, Jesus and his apostles¹ reclined at the table.² And he said to them, "I have eagerly desired to eat this Passover with you before I suffer."³ "For I tell you, I will not eat it again until it finds fulfillment in the kingdom of God."⁴ "For I tell you, I will not drink again until it finds fulfillment in the kingdom of God comes."⁵ After taking the cup, he gave thanks and said, "Take this and divide it among you.⁶ For I tell you I will not drink again until the kingdom of God comes."⁷ And he took bread, gave thanks and broke it, and gave it to them, saying, "This is my body given for you; do this in remembrance of me."⁸ In the same way, after the supper he took the cup, saying, "This cup is the new covenant⁹ in my blood, which is poured out for you."¹⁰ But the hand of him who is to betray me is with mine on the table.¹¹ The Son of Man¹² will go as it has been written of him.¹³ A dispute also arose among them as to which of them it might be who would do this.¹⁴ Jesus said to them, "The one who exercises authority over me is the one who exercises authority over me. But this is not I."

21:37-15 Mt 26:1
21:38 Mt 26:2
22:1 Mt 26:3
22:2 Mt 26:4
22:3 Mt 26:5
22:4 Mt 26:6
22:5 Mt 26:7
22:6 Mt 26:8
22:7 Mt 26:9
22:8 Mt 26:10
22:9 Mt 26:11
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22:97 Mt 26:99
22:98 Mt 26:100
22:99 Mt 26:101
22:100 Mt 26:102

"Nothing," they replied.¹⁵ He said to them, "If you don't have a sword, sell your cloak and buy one.¹⁶ It is written, 'Whoever strikes me with the sword will die by the sword.'¹⁷ But I say to you, whoever strikes me with the sword will die by the sword."¹⁸ The disciples said, "Lord, how can we have a sword?"¹⁹ "That is enough," he said to them.

JESUS PRAYS ON THE MOUNT OF OLIVES

22:40-46pp — Mt 26:36-41

Jesus went out as usual to the Mount of Olives,¹ and on reaching the place, he withdrew about a stone's throw away and knelt down and prayed.² He said, "Father, if you are willing, take this cup from me; yet not my will, but yours be done."³ An angel from heaven appeared to him and strengthened him.⁴ When he rose from prayer, he found the disciples sleeping because of exhaustion from sorrow.⁵ He said to them, "Why were you sleeping? That you will not fall into temptation."

JESUS ARRESTED

22:47-53pp — Mt 26:47-56; Mk 14:43-52

While he was still speaking, a crowd of twelve came near him, one of the Twelve, was leading them.¹ Judas, who was leading them, asked him, "Greetings, Rabbi!"² When Jesus' followers saw what was happening, they said to him, "Rabbi, are you being struck with our swords?"³ "No," he answered. "But Jesus answered, 'No more of this!'"⁴ Then Jesus said to the chief priests and the crowd, "You are looking for me and clubs? Every day I was in the temple, and you did not arrest me. But this is not I."

spend the night on the hill called the Mount of Olives. *³⁸ and all the people came early in the morning to hear him at the temple. *

JUDAS AGREES TO BETRAY JESUS

22:12pp — Mt 26:2-5; Mk 14:1,2,10,11

22 Now the Festival of Unleavened Bread, called the Passover, was approaching, * and the chief priests and the teachers of the law were looking for some way to get rid of Jesus. * for they were afraid of the people. ¹ Then Satan entered Judas, called Iscariot, * one of the Twelve. ² And Judas went to the chief priests and the officers of the temple guard¹ and discussed with them how he might betray Jesus. ³ They were delighted and agreed to give him money. ⁴ He consented, and watched for an opportunity to hand Jesus over to them when no crowd was present.

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22:7-13pp — Mt 26:17-18; Mk 14:12-16
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22:31,34pp — Mt 26:31-32

When the hour came, Jesus and his apostles reclined at the table.

22:37-38pp — Mt 26:37-38
22:39-40pp — Mt 26:39-40
22:41-42pp — Mt 26:41-42
22:43-44pp — Mt 26:43-44
22:45-46pp — Mt 26:45-46
22:47-48pp — Mt 26:47-48
22:49-50pp — Mt 26:49-50
22:51-52pp — Mt 26:51-52
22:53-54pp — Mt 26:53-54
22:55-56pp — Mt 26:55-56
22:57-58pp — Mt 26:57-58
22:59-60pp — Mt 26:59-60
22:61-62pp — Mt 26:61-62
22:63-64pp — Mt 26:63-64
22:65-66pp — Mt 26:65-66
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22:69-70pp — Mt 26:69-70
22:71-72pp — Mt 26:71-72
22:73-74pp — Mt 26:73-74
22:75-76pp — Mt 26:75-76
22:77-78pp — Mt 26:77-78
22:79-80pp — Mt 26:79-80
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22:95-96pp — Mt 26:95-96
22:97-98pp — Mt 26:97-98
22:99-100pp — Mt 26:99-100
22:101-102pp — Mt 26:101-102
22:103-104pp — Mt 26:103-104

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JESUS PRAYS ON THE MOUNT OF OLIVES

22:40-46pp — Mt 26:36-46
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While he was still speaking
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When Jesus' followers saw what
was happening, they
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But Jesus answered, "No more
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leaders, who had come for him, "Am I
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on me. But this is y

spend the night on the hill called the Mount of Olives. *³⁸ and all the people came early in the morning to hear him at the temple. *

JUDAS AGREES TO BETRAY JESUS

22:12pp — Mt 26:2-5; Mk 14:1,2,10,11

22 Now the Festival of Unleavened Bread, called the Passover, was approaching, * and the chief priests and the teachers of the law were looking for some way to get rid of Jesus. * for they were afraid of the people. ¹ Then Satan entered Judas, called Iscariot, * one of the Twelve. ² And Judas went to the chief priests and the officers of the temple guard¹ and discussed with them how he might betray Jesus. ³ They were delighted and agreed to give him money. ⁴ He consented, and watched for an opportunity to hand Jesus over to them when no crowd was present.

THE LAST SUPPER

22:7-13pp — Mt 26:17-18; Mk 14:12-16
22:14-20pp — Mt 26:26-29; Mk 14:22-25; Lk 11:20-28
22:21-23pp — Mt 26:21-24; Mk 14:18-21; Jn 13:21-30
22:25-27pp — Mt 26:25-28; Mk 14:42-45
22:31-34pp — Mt 26:31-35; Mk 14:29-31; Jn 13:36-38

For I tell you, I will not eat it again until it finds fulfilment in the kingdom of God.”

22:37-41pp — Mt 26:30-32; Mk 14:32-36; Lk 22:39-43
22:42-46pp — Mt 26:39-46; Mk 14:36-39; Lk 22:42-46
22:47-51pp — Mt 26:47-51; Mk 14:43-46; Lk 22:47-51
22:52-56pp — Mt 26:52-56; Mk 14:47-50; Lk 22:52-56
22:57-61pp — Mt 26:57-61; Mk 14:51-54; Lk 22:57-61
22:62-64pp — Mt 26:62-64; Mk 14:55-58; Lk 22:62-64
22:65-69pp — Mt 26:65-69; Mk 14:59-62; Lk 22:65-69
22:70-71pp — Mt 26:70-71; Mk 14:63-64; Lk 22:70-71
22:72-73pp — Mt 26:72-73; Mk 14:65-66; Lk 22:72-73
22:74-75pp — Mt 26:74-75; Mk 14:67-68; Lk 22:74-75
22:76-77pp — Mt 26:76-77; Mk 14:69-70; Lk 22:76-77
22:78-80pp — Mt 26:78-80; Mk 14:71-72; Lk 22:78-80
22:81-82pp — Mt 26:81-82; Mk 14:73-74; Lk 22:81-82
22:83-84pp — Mt 26:83-84; Mk 14:75-76; Lk 22:83-84
22:85-86pp — Mt 26:85-86; Mk 14:77-78; Lk 22:85-86
22:87-88pp — Mt 26:87-88; Mk 14:79-80; Lk 22:87-88
22:89-90pp — Mt 26:89-90; Mk 14:81-82; Lk 22:89-90
22:91-92pp — Mt 26:91-92; Mk 14:83-84; Lk 22:91-92
22:93-94pp — Mt 26:93-94; Mk 14:85-86; Lk 22:93-94
22:95-96pp — Mt 26:95-96; Mk 14:87-88; Lk 22:95-96
22:97-98pp — Mt 26:97-98; Mk 14:89-90; Lk 22:97-98
22:99-100pp — Mt 26:99-100; Mk 14:91-92; Lk 22:99-100
22:101-102pp — Mt 26:101-102; Mk 14:93-94; Lk 22:101-102
22:103-104pp — Mt 26:103-104; Mk 14:95-96; Lk 22:103-104

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22:25-27pp — Mt 26:25-28; Mk 14:43-45
22:32,34pp — Mt 26:35-36; Mk 14:32-34

After taking the cup, he gave thanks and said, "Take this and divide it among you."

22:27-28
22:29-30
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22:41-42
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Jesus went out as usual
On reaching the place,
He withdrew about a stone's
throw and there he knelt and
prayed more earnestly, and
his sweat fell from him like
drops of blood. He prayed
that if possible, the hour
would not fall into temptation.

JESUS ARRESTED

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While he was still speaking
one of the Twelve, was leading
asked him, "Judas, are you betraying
us with our swords?"⁴ And one
of them struck him on the
right ear.
But Jesus answered, "No more
do I have a sword, or a staff,
or a club? Every day I was
sitting in the temple teaching,
and you did not lay hands on
me. But this is your hour
and the power of darkness."
Then Jesus said to the chief
priests and officers,
"I have told you openly and
you have not believed me, and
now you are trying to kill me."
The officers answered, "We
cannot kill him, for this is
written: 'Whoever kills the
body, the soul is not
destroyed.'"
Then Jesus said to the
officers,
"I am the light of the
world. Whoever follows me
will not walk in darkness,
but will have the light of
life."
The chief priests
said to him,
"You are saying
these things
because you are
the Messiah."
Jesus answered,
"I have said it to
you, and you do not
believe. Now I
will say more to
you, but you do not
believe. The
Messiah who is
called the Son of
Man must suffer
many things and
be rejected, killed,
and after three
days rise again.
Whoever believes
in me will never
perish, but will
have eternal life.
Whoever does not
believe will be
condemned, for he
has not believed in
the Son of Man
who is sent by the
Father."
The chief priests
said to him,
"We are not
listening to you."
Then they took
Jesus and led him
away to the
high priest's house.
The officers were
beating him
along the way.
Peter was sitting
outside the
courtyard.
Two women
were sitting
there, one of
whom was
Sabbath.
Peter went in
and sat down
with them.
The high priest
asked Jesus,
"I adjure you
by the living
God, tell us
whether you are
the Messiah,
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Blessed."
Jesus answered
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The high priest
said to the
officers,
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spend the night on the hill called the Mount of Olives. *³⁸ and all the people came early in the morning to hear him at the temple. *

JUDAS AGREES TO BETRAY JESUS

22:12pp — Mt 26:2-5; Mk 14:1,2,10,11

22 Now the Festival of Unleavened Bread, called the Passover, was approaching, * and the chief priests and the teachers of the law were looking for some way to get rid of Jesus. * for they were afraid of the people. ¹ Then Satan entered Judas, called Iscariot, * one of the Twelve. ² And Judas went to the chief priests and the officers of the temple guard¹ and discussed with them how he might betray Jesus. ³ They were delighted and agreed to give him money. ⁴ He consented, and watched for an opportunity to hand Jesus over to them when no crowd was present.

THE LAST SUPPER

22:7-13pp — Mt 26:17-18; Mk 14:12-16
22:17-20pp — Mt 26:26-29; Mk 14:22-25; Lk 11:20-28
22:21-23pp — Mt 26:21-24; Mk 14:18-21; Jn 13:21-30
22:25-27pp — Mt 26:25-28; Mk 14:24-4
22:31-34pp — Mt 26:31-35; Mk 14:29-31

For I tell you I will not drink again of the fruit of the vine until the kingdom of God comes.

22:37-41pp — Mt 26:41-45
22:42-45pp — Mt 26:46-49; Mk 14:36-41
22:46-48pp — Mt 26:50-55; Mk 14:42-46
22:49-51pp — Mt 26:56-58; Mk 14:47-49
22:52-54pp — Mt 26:61-65; Mk 14:54-56
22:55-57pp — Mt 26:66-68; Mk 14:59-61
22:58-60pp — Mt 26:69-70; Mk 14:62-64
22:61-63pp — Mt 26:71-72; Mk 14:65-67
22:64-66pp — Mt 26:73-74; Mk 14:68-70
22:67-69pp — Mt 26:75-76; Mk 14:71-72
22:70-72pp — Mt 26:77-78; Mk 14:73-74
22:73-75pp — Mt 26:81-82; Mk 14:75-76
22:76-78pp — Mt 26:83-84; Mk 14:77-78
22:79-81pp — Mt 26:85-86; Mk 14:79-80
22:82-84pp — Mt 26:87-88; Mk 14:81-82
22:85-87pp — Mt 26:89-90; Mk 14:83-84
22:88-90pp — Mt 26:91-92; Mk 14:85-86
22:91-93pp — Mt 26:93-94; Mk 14:87-88
22:94-96pp — Mt 26:95-96; Mk 14:89-90
22:97-99pp — Mt 26:97-98; Mk 14:91-92
22:100-102pp — Mt 26:99-100; Mk 14:93-94
22:103-105pp — Mt 26:101-102; Mk 14:95-96
22:106-108pp — Mt 26:103-104; Mk 14:97-98
22:109-111pp — Mt 26:105-106; Mk 14:99-100
22:112-114pp — Mt 26:107-108; Mk 14:101-102
22:115-117pp — Mt 26:109-110; Mk 14:103-104
22:118-120pp — Mt 26:111-112; Mk 14:105-106
22:121-123pp — Mt 26:113-114; Mk 14:107-108
22:124-126pp — Mt 26:115-116; Mk 14:109-110
22:127-129pp — Mt 26:117-118; Mk 14:111-112
22:130-132pp — Mt 26:119-120; Mk 14:113-114
22:133-135pp — Mt 26:121-122; Mk 14:115-116
22:136-138pp — Mt 26:123-124; Mk 14:117-118
22:139-141pp — Mt 26:125-126; Mk 14:119-120
22:142-144pp — Mt 26:127-128; Mk 14:121-122
22:145-147pp — Mt 26:129-130; Mk 14:123-124
22:148-150pp — Mt 26:131-132; Mk 14:125-126
22:151-153pp — Mt 26:133-134; Mk 14:127-128
22:154-156pp — Mt 26:135-136; Mk 14:129-130
22:157-159pp — Mt 26:137-138; Mk 14:131-132
22:160-162pp — Mt 26:139-140; Mk 14:133-134
22:163-165pp — Mt 26:141-142; Mk 14:135-136
22:166-168pp — Mt 26:143-144; Mk 14:137-138
22:169-171pp — Mt 26:145-146; Mk 14:139-140
22:172-174pp — Mt 26:147-148; Mk 14:141-142
22:175-177pp — Mt 26:149-150; Mk 14:143-144
22:178-180pp — Mt 26:151-152; Mk 14:145-146
22:181-183pp — Mt 26:153-154; Mk 14:147-148
22:184-186pp — Mt 26:155-156; Mk 14:149-150
22:187-189pp — Mt 26:157-158; Mk 14:151-152
22:190-192pp — Mt 26:159-160; Mk 14:153-154
22:193-195pp — Mt 26:161-162; Mk 14:155-156
22:196-198pp — Mt 26:163-164; Mk 14:157-158
22:199-201pp — Mt 26:165-166; Mk 14:159-160
22:202-204pp — Mt 26:167-168; Mk 14:161-162
22:205-207pp — Mt 26:169-170; Mk 14:163-164
22:208-210pp — Mt 26:171-172; Mk 14:165-166
22:211-213pp — Mt 26:173-174; Mk 14:167-168
22:214-216pp — Mt 26:175-176; Mk 14:169-170
22:217-219pp — Mt 26:177-178; Mk 14:171-172
22:220-222pp — Mt 26:181-182; Mk 14:175-176
22:223-225pp — Mt 26:185-186; Mk 14:179-180
22:228-230pp — Mt 26:189-190; Mk 14:183-184
22:233-235pp — Mt 26:193-194; Mk 14:187-188
22:238-240pp — Mt 26:197-198; Mk 14:191-192
22:243-245pp — Mt 26:201-202; Mk 14:195-196
22:248-250pp — Mt 26:205-206; Mk 14:199-200
22:253-255pp — Mt 26:209-210; Mk 14:203-204
22:258-260pp — Mt 26:213-214; Mk 14:207-208
22:263-265pp — Mt 26:217-218; Mk 14:211-212
22:268-270pp — Mt 26:221-222; Mk 14:215-216
22:273-275pp — Mt 26:225-226; Mk 14:219-220
22:278-280pp — Mt 26:229-230; Mk 14:223-224
22:283-285pp — Mt 26:233-234; Mk 14:227-228
22:288-290pp — Mt 26:237-238; Mk 14:231-232
22:293-295pp — Mt 26:241-242; Mk 14:235-236
22:298-300pp — Mt 26:245-246; Mk 14:239-240
22:303-305pp — Mt 26:249-250; Mk 14:243-244
22:308-310pp — Mt 26:253-254; Mk 14:247-248
22:313-315pp — Mt 26:257-258; Mk 14:251-252
22:318-320pp — Mt 26:261-262; Mk 14:255-256
22:323-325pp — Mt 26:265-266; Mk 14:259-260
22:328-330pp — Mt 26:269-270; Mk 14:263-264
22:333-335pp — Mt 26:273-274; Mk 14:267-268
22:338-340pp — Mt 26:277-278; Mk 14:271-272
22:343-345pp — Mt 26:281-282; Mk 14:275-276
22:348-350pp — Mt 26:285-286; Mk 14:279-280
22:353-355pp — Mt 26:289-290; Mk 14:283-284
22:358-360pp — Mt 26:293-294; Mk 14:287-288
22:363-365pp — Mt 26:297-298; Mk 14:291-292
22:368-370pp — Mt 26:301-302; Mk 14:295-296
22:373-375pp — Mt 26:305-306; Mk 14:299-300
22:378-380pp — Mt 26:309-310; Mk 14:303-304
22:383-385pp — Mt 26:313-314; Mk 14:307-308
22:388-390pp — Mt 26:317-318; Mk 14:311-312
22:393-395pp — Mt 26:321-322; Mk 14:315-316
22:398-400pp — Mt 26:325-326; Mk 14:319-320
22:403-405pp — Mt 26:329-330; Mk 14:323-324
22:408-410pp — Mt 26:333-334; Mk 14:327-328
22:413-415pp — Mt 26:337-338; Mk 14:331-332
22:418-420pp — Mt 26:341-342; Mk 14:335-336
22:423-425pp — Mt 26:345-346; Mk 14:339-340
22:428-430pp — Mt 26:349-350; Mk 14:343-344
22:433-435pp — Mt 26:353-354; Mk 14:347-348
22:438-440pp — Mt 26:357-358; Mk 14:351-352
22:443-445pp — Mt 26:361-362; Mk 14:355-356
22:448-450pp — Mt 26:365-366; Mk 14:359-360
22:453-455pp — Mt 26:369-370; Mk 14:363-364
22:458-460pp — Mt 26:373-374; Mk 14:367-368
22:463-465pp — Mt 26:377-378; Mk 14:371-372
22:468-470pp — Mt 26:381-382; Mk 14:375-376
22:473-475pp — Mt 26:385-386; Mk 14:379-380
22:478-480pp — Mt 26:389-390; Mk 14:383-384
22:483-485pp — Mt 26:393-394; Mk 14:387-388
22:488-490pp — Mt 26:397-398; Mk 14:391-392
22:493-495pp — Mt 26:401-402; Mk 14:395-396
22:498-500pp — Mt 26:405-406; Mk 14:399-400
22:503-505pp — Mt 26:409-410; Mk 14:403-404
22:508-510pp — Mt 26:413-414; Mk 14:407-408
22:513-515pp — Mt 26:417-418; Mk 14:411-412
22:518-520pp — Mt 26:421-422; Mk 14:415-416
22:523-525pp — Mt 26:425-426; Mk 14:419-420
22:528-530pp — Mt 26:429-430; Mk 14:423-424
22:533-535pp — Mt 26:433-434; Mk 14:427-428
22:538-540pp — Mt 26:437-438; Mk 14:431-432
22:543-545pp — Mt 26:441-442; Mk 14:435-436
22:548-550pp — Mt 26:445-446; Mk 14:439-440
22:553-555pp — Mt 26:449-450; Mk 14:443-444
22:558-560pp — Mt 26:453-454; Mk 14:447-448
22:563-565pp — Mt 26:457-458; Mk 14:451-452
22:568-570pp — Mt 26:461-462; Mk 14:455-456
22:573-575pp — Mt 26:465-466; Mk 14:459-460
22:578-580pp — Mt 26:469-470; Mk 14:463-464
22:583-585pp — Mt 26:473-474; Mk 14:467-468
22:588-590pp — Mt 26:477-478; Mk 14:471-472
22:593-595pp — Mt 26:481-482; Mk 14:475-476
22:598-600pp — Mt 26:485-486; Mk 14:479-480
22:603-605pp — Mt 26:489-490; Mk 14:483-484
22:608-610pp — Mt 26:493-494; Mk 14:487-488
22:613-615pp — Mt 26:497-498; Mk 14:491-492
22:618-620pp — Mt 26:501-502; Mk 14:495-496
22:623-625pp — Mt 26:505-506; Mk 14:499-500
22:628-630pp — Mt 26:509-510; Mk 14:503-504
22:633-635pp — Mt 26:513-514; Mk 14:507-508
22:638-640pp — Mt 26:517-518; Mk 14:511-512
22:643-645pp — Mt 26:521-522; Mk 14:515-516
22:648-650pp — Mt 26:525-526; Mk 14:519-520
22:653-655pp — Mt 26:529-530; Mk 14:523-524
22:658-660pp — Mt 26:533-534; Mk 14:527-528
22:663-665pp — Mt 26:537-538; Mk 14:531-532
22:668-670pp — Mt 26:541-542; Mk 14:535-536
22:673-675pp — Mt 26:545-546; Mk 14:539-540
22:678-680pp — Mt 26:549-550; Mk 14:543-544
22:683-685pp — Mt 26:553-554; Mk 14:547-548
22:688-690pp — Mt 26:557-558; Mk 14:551-552
22:693-695pp — Mt 26:561-562; Mk 14:555-556
22:698-700pp — Mt 26:565-566; Mk 14:559-560
22:703-705pp — Mt 26:569-570; Mk 14:563-564
22:708-710pp — Mt 26:573-574; Mk 14:567-568
22:713-715pp — Mt 26:577-578; Mk 14:571-572
22:718-720pp — Mt 26:581-582; Mk 14:575-576
22:723-725pp — Mt 26:585-586; Mk 14:579-580
22:728-730pp — Mt 26:589-590; Mk 14:583-584
22:733-735pp — Mt 26:593-594; Mk 14:587-588
22:738-740pp — Mt 26:597-598; Mk 14:591-592
22:743-745pp — Mt 26:601-602; Mk 14:595-596
22:748-750pp — Mt 26:605-606; Mk 14:599-600
22:753-755pp — Mt 26:609-610; Mk 14:603-604
22:758-760pp — Mt 26:613-614; Mk 14:607-608
22:763-765pp — Mt 26:617-618; Mk 14:611-612
22:768-770pp — Mt 26:621-622; Mk 14:615-616
22:773-775pp — Mt 26:625-626; Mk 14:619-620
22:778-780pp — Mt 26:629-630; Mk 14:623-624
22:783-785pp — Mt 26:633-634; Mk 14:627-628
22:788-790pp — Mt 26:637-638; Mk 14:631-632
22:793-795pp — Mt 26:641-642; Mk 14:635-636
22:798-800pp — Mt 26:645-646; Mk 14:639-640
22:803-805pp — Mt 26:649-650; Mk 14:643-644
22:808-810pp — Mt 26:653-654; Mk 14:647-648
22:813-815pp — Mt 26:657-658; Mk 14:651-652
22:818-820pp — Mt 26:661-662; Mk 14:655-656
22:823-825pp — Mt 26:665-666; Mk 14:659-660
22:828-830pp — Mt 26:669-670; Mk 14:663-664
22:833-835pp — Mt 26:673-674; Mk 14:667-668
22:838-840pp — Mt 26:677-678; Mk 14:671-672
22:843-845pp — Mt 26:681-682; Mk 14:675-676
22:848-850pp — Mt 26:685-686; Mk 14:679-680
22:853-855pp — Mt 26:689-690; Mk 14:683-684
22:858-860pp — Mt 26:693-694; Mk 14:687-688
22:863-865pp — Mt 26:697-698; Mk 14:691-692
22:868-870pp — Mt 26:701-702; Mk 14:695-696
22:873-875pp — Mt 26:705-706; Mk 14:699-700
22:878-880pp — Mt 26:709-710; Mk 14:703-704
22:883-885pp — Mt 26:713-714; Mk 14:707-708
22:888-890pp — Mt 26:717-718; Mk 14:711-712
22:893-895pp — Mt 26:721-722; Mk 14:715-716
22:898-900pp — Mt 26:725-726; Mk 14:719-720
22:903-905pp — Mt 26:729-730; Mk 14:723-724
22:908-910pp — Mt 26:733-734; Mk 14:727-728
22:913-915pp — Mt 26:737-738; Mk 14:731-732
22:918-920pp — Mt 26:741-742; Mk 14:735-736
22:923-925pp — Mt 26:745-746; Mk 14:739-740
22:928-930pp — Mt 26:749-750; Mk 14:743-744
22:933-935pp — Mt 26:753-754; Mk 14:747-748
22:938-940pp — Mt 26:757-758; Mk 14:751-752
22:943-945pp — Mt 26:761-762; Mk 14:755-756
22:948-950pp — Mt 26:765-766; Mk 14:759-760
22:953-955pp — Mt 26:769-770; Mk 14:763-764
22:958-960pp — Mt 26:773-774; Mk 14:767-768
22:963-965pp — Mt 26:777-778; Mk 14:771-772
22:968-970pp — Mt 26:781-782; Mk 14:775-776
22:973-975pp — Mt 26:785-786; Mk 14:779-780
22:978-980pp — Mt 26:789-790; Mk 14:783-784
22:983-985pp — Mt 26:793-794; Mk 14:787-788
22:988-990pp — Mt 26:797-798; Mk 14:791-792
22:993-995pp — Mt 26:801-802; Mk 14:795-796
22:998-1000pp — Mt 26:805-806; Mk 14:799-800

"Nothing," they
He said, "the
don't have a sword,
with the transgressions
written about me is
The disciples said
"That is enough," h

JESUS PRAYS ON THE MOUNT OF OLIVES

22:40-46pp — Mt 26:36-46

Jesus went out as usual
On reaching the place,
withdrawing, he took
about a stone and
in heaven appeared
prayed more earnestly,
and his sweat became
When he had finished
fall into temptation.

JESUS ARRESTED

22:47-53pp — Mt 26:47-56; Mk 14:43-52

While he was still speaking
one of the Twelve, was leading
asked him, "Judas, are you betraying
When Jesus' followers saw what
strike with our swords?"⁴ And on
ting off his right ear.
But Jesus answered, "No more
him.
Then Jesus said to the chief priests,
ders, who had come for him, "Am I
and clubs?"⁵ Every day I was
on me. But this is your

spend the night on the hill called the Mount of Olives. *³⁸ and all the people came early in the morning to hear him at the temple. *

JUDAS AGREES TO BETRAY JESUS

22:12pp — Mt 26:2-5; Mk 14:1,2,10,11

22 Now the Festival of Unleavened Bread, called the Passover, was approaching, * and the chief priests and the teachers of the law were looking for some way to get rid of Jesus. * for they were afraid of the people. ¹ Then Satan entered Judas, called Iscariot, * one of the Twelve. ² And Judas went to the chief priests and the officers of the temple guard¹ and discussed with them how he might betray Jesus. ³ They were delighted and agreed to give him money. ⁴ He consented, and watched for an opportunity to hand Jesus over to them when no crowd was present.

THE LAST SUPPER

22:7-13pp — Mt 26:17-18; Mk 14:12-16
22:14-20pp — Mt 26:26-29; Mk 14:22-25; Lk 11:23-28
22:21-23pp — Mt 26:21-24; Mk 14:18-21; Jn 13:21-30
22:25-27pp — Mt 26:25-28; Mk 14:42
22:31-34pp — Mt 26:31-35; Mk 14:29-31

And he took bread, gave thanks and broke it, and gave it to them, saying...

22:35-38pp — Mt 26:35-38; Mk 14:34-36
22:39-40pp — Mt 26:39-40; Mk 14:36-39
22:41-42pp — Mt 26:41-42; Mk 14:39-41
22:43-44pp — Mt 26:43-44; Mk 14:41-42
22:45-46pp — Mt 26:45-46; Mk 14:43-44
22:47-48pp — Mt 26:47-48; Mk 14:45-46
22:49-50pp — Mt 26:49-50; Mk 14:47-48
22:51-52pp — Mt 26:51-52; Mk 14:49-50
22:53-54pp — Mt 26:53-54; Mk 14:51-52
22:55-56pp — Mt 26:55-56; Mk 14:53-54
22:57-58pp — Mt 26:57-58; Mk 14:55-56
22:59-60pp — Mt 26:59-60; Mk 14:57-58
22:61-62pp — Mt 26:61-62; Mk 14:59-60
22:63-64pp — Mt 26:63-64; Mk 14:61-62
22:65-66pp — Mt 26:65-66; Mk 14:63-64
22:67-68pp — Mt 26:67-68; Mk 14:65-66
22:69-70pp — Mt 26:69-70; Mk 14:67-68
22:71-72pp — Mt 26:71-72; Mk 14:69-70
22:73-74pp — Mt 26:73-74; Mk 14:71-72
22:75-76pp — Mt 26:75-76; Mk 14:73-74
22:77-78pp — Mt 26:77-78; Mk 14:75-76
22:79-80pp — Mt 26:79-80; Mk 14:77-78
22:81-82pp — Mt 26:81-82; Mk 14:79-80
22:83-84pp — Mt 26:83-84; Mk 14:81-82
22:85-86pp — Mt 26:85-86; Mk 14:83-84
22:87-88pp — Mt 26:87-88; Mk 14:85-86
22:89-90pp — Mt 26:89-90; Mk 14:87-88
22:91-92pp — Mt 26:91-92; Mk 14:89-90
22:93-94pp — Mt 26:93-94; Mk 14:91-92
22:95-96pp — Mt 26:95-96; Mk 14:93-94
22:97-98pp — Mt 26:97-98; Mk 14:95-96
22:99-100pp — Mt 26:99-100; Mk 14:97-98
22:101-102pp — Mt 26:101-102; Mk 14:99-100
22:103-104pp — Mt 26:103-104; Mk 14:101-102

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JESUS PRAYS ON THE M
22:40-46pp — Mt 26:38
Jesus went out as us
On reaching the place,
He withdrew about a ste
to pray. He took bread
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When he rose from pray
He said, "W
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JESUS ARRESTED
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JUDAS AGREES TO BETRAY JESUS

22:12pp — Mt 26:2-5; Mk 14:1,2,10,11

22 Now the Festival of Unleavened Bread, called the Passover, was approaching, * and the chief priests and the teachers of the law were looking for some way to get rid of Jesus. * for they were afraid of the people. ¹ Then Satan entered Judas, called Iscariot, * one of the Twelve. ² And Judas went to the chief priests and the officers of the temple guard¹ and discussed with them how he might betray Jesus. ³ They were delighted and agreed to give him money. ⁴ He consented, and watched for an opportunity to hand Jesus over to them when no crowd was present.

THE LAST SUPPER

22:7-13pp — Mt 26:17-18; Mk 14:12-16
22:17-20pp — Mt 26:26-29; Mk 14:22-25; Lk 11:20-28
22:21-23pp — Mt 26:21-24; Mk 14:18-21; Jn 13:21-30
22:25-27pp — Mt 26:25-28; Mk 14:23-25
22:31-34pp — Mt 26:31-35; Mk 14:27-30

Then came the Passover Feast, which the Passover lamb had to be sacrificed for. Jesus sent Peter and John, * saying, "Go and make preparations for us to eat the Passover." ¹ Where do you want us to prepare for it?" ² He replied, "As you wish." ³ So they went and bought a lamb and everything needed for it, and they sacrificed it. ⁴ Then they washed the meat in the water and ate it. ⁵ Jesus said to them, "I have eagerly desired to eat this Passover with you before I suffer. * ⁶ For I tell you, I will not eat it again until it finds fulfillment in the kingdom of God. *"⁷ After taking the cup, he gave thanks and said, "Take this and divide it among you. ⁸ For I tell you I will not drink again of the fruit of the vine until the kingdom of God comes. *"⁹ And he took bread, gave thanks and broke it, * and gave it to them, saying, "This is my body given for you; do this in remembrance of me. *"¹⁰ In the same way, after the supper he took the cup, saying, "This cup is the new covenant¹ in my blood, which is poured out for you. ¹¹ But the hand of him who is betraying me is with mine on the table. *"¹² They began to quarrel among themselves as to which of them it might be who would do this. ¹³ A dispute also arose among them as to which of them it might be who would do this.

In the same way, after the supper he took the cup, saying...

22:37-38pp — Mt 26:37-38; Mk 14:32-36
22:39-40pp — Mt 26:39-40; Mk 14:36-39
22:41-42pp — Mt 26:41-42; Mk 14:39-41
22:43-44pp — Mt 26:43-44; Mk 14:42-44
22:45-46pp — Mt 26:45-46; Mk 14:45-46
22:47-48pp — Mt 26:47-48; Mk 14:47-48
22:49-50pp — Mt 26:49-50; Mk 14:49-50
22:51-52pp — Mt 26:51-52; Mk 14:51-52
22:53-54pp — Mt 26:53-54; Mk 14:53-54
22:55-56pp — Mt 26:55-56; Mk 14:55-56
22:57-58pp — Mt 26:57-58; Mk 14:57-58
22:59-60pp — Mt 26:59-60; Mk 14:59-60
22:61-62pp — Mt 26:61-62; Mk 14:61-62
22:63-64pp — Mt 26:63-64; Mk 14:63-64
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22:77-78pp — Mt 26:77-78; Mk 14:77-78
22:79-80pp — Mt 26:79-80; Mk 14:79-80
22:81-82pp — Mt 26:81-82; Mk 14:81-82
22:83-84pp — Mt 26:83-84; Mk 14:83-84

"Nothing," they answered. ⁵¹ He said to them, "You men who are carrying swords and staves, don't have a sword, with the transgression written about me in the Law? ⁵² The disciples said to him, "That is enough," but

JESUS PRAYS ON THE MOUNT OF OLIVES

22:40-46pp — Mt 26:36-46

¹ Jesus went out as usual to the Mount of Olives. ² On reaching the place, he withdrew and prayed more earnestly, and he was exhausted from sorrow. ³ When he rose from prayer, he said to his disciples, "That you will not fall into temptation."

JESUS ARRESTED

22:47-53pp — Mt 26:47-56; Mk 14:43-52

¹ While he was still speaking to them, one of the Twelve, was leading him. ² When Jesus' followers saw what was happening, they struck off his right ear. ³ But Jesus answered, "No more of this for me. ⁴ Then Jesus said to the chief priests and scribes, who had come for him, "Am I a rebel or a blasphemer? ⁵ Every day I work and labor, and you persecute me. But this is why I have said to you, 'I will not raise my hand against anyone.'"

spend the night on the hill called the Mount of Olives. *³⁸ and all the people came early in the morning to hear him at the temple. *

JUDAS AGREES TO BETRAY JESUS

22:12pp — Mt 26:2-5; Mk 14:1,2,10,11

22 Now the Festival of Unleavened Bread, called the Passover, was approaching, * and the chief priests and the teachers of the law were looking for some way to get rid of Jesus. * for they were afraid of the people. ¹ Then Satan entered Judas, called Iscariot, * one of the Twelve. ² And Judas went to the chief priests and the officers of the temple guard¹ and discussed with them how he might betray Jesus. ³ They were delighted and agreed to give him money. ⁴ He consented, and watched for an opportunity to hand Jesus over to them when no crowd was present.

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22:21-23pp — Mt 26:21-24; Mk 14:18-21; Jn 13:21-30
22:25-27pp — Mt 26:25-28; Mk 14:43-45
22:31-34pp — Mt 26:31-34; Mk 14:69-72

“This cup is the new covenant in my blood, which is poured out for you.”

22:35-38pp — Mt 26:35-38; Mk 14:69-72
22:39-40pp — Mt 26:39-40; Mk 14:33-36
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22:47-48pp — Mt 26:47-48; Mk 14:44-45
22:49-50pp — Mt 26:49-50; Mk 14:46-47
22:51-52pp — Mt 26:51-52; Mk 14:48-49
22:53-54pp — Mt 26:53-54; Mk 14:50-51
22:55-56pp — Mt 26:55-56; Mk 14:52-53
22:57-58pp — Mt 26:57-58; Mk 14:54-55
22:59-60pp — Mt 26:59-60; Mk 14:56-57
22:61-62pp — Mt 26:61-62; Mk 14:58-59
22:63-64pp — Mt 26:63-64; Mk 14:60-61
22:65-66pp — Mt 26:65-66; Mk 14:62-63
22:67-68pp — Mt 26:67-68; Mk 14:64-65
22:69-70pp — Mt 26:69-70; Mk 14:66-67
22:71-72pp — Mt 26:71-72; Mk 14:68-69
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22:93-94pp — Mt 26:93-94; Mk 14:90-91
22:95-96pp — Mt 26:95-96; Mk 14:92-93
22:97-98pp — Mt 26:97-98; Mk 14:94-95
22:99-100pp — Mt 26:99-100; Mk 14:96-97
22:101-102pp — Mt 26:101-102; Mk 14:98-99
22:103-104pp — Mt 26:103-104; Mk 14:100-101
22:105-106pp — Mt 26:105-106; Mk 14:102-103
22:107-108pp — Mt 26:107-108; Mk 14:104-105
22:109-110pp — Mt 26:109-110; Mk 14:106-107
22:111-112pp — Mt 26:111-112; Mk 14:108-109
22:113-114pp — Mt 26:113-114; Mk 14:110-111
22:115-116pp — Mt 26:115-116; Mk 14:112-113
22:117-118pp — Mt 26:117-118; Mk 14:114-115
22:119-120pp — Mt 26:119-120; Mk 14:116-117
22:121-122pp — Mt 26:121-122; Mk 14:118-119
22:123-124pp — Mt 26:123-124; Mk 14:120-121
22:125-126pp — Mt 26:125-126; Mk 14:122-123
22:127-128pp — Mt 26:127-128; Mk 14:124-125
22:129-130pp — Mt 26:129-130; Mk 14:126-127
22:131-132pp — Mt 26:131-132; Mk 14:128-129
22:133-134pp — Mt 26:133-134; Mk 14:130-131
22:135-136pp — Mt 26:135-136; Mk 14:132-133
22:137-138pp — Mt 26:137-138; Mk 14:134-135
22:139-140pp — Mt 26:139-140; Mk 14:136-137
22:141-142pp — Mt 26:141-142; Mk 14:138-139
22:143-144pp — Mt 26:143-144; Mk 14:140-141
22:145-146pp — Mt 26:145-146; Mk 14:142-143
22:147-148pp — Mt 26:147-148; Mk 14:144-145
22:149-150pp — Mt 26:149-150; Mk 14:146-147
22:151-152pp — Mt 26:151-152; Mk 14:148-149
22:153-154pp — Mt 26:153-154; Mk 14:150-151
22:155-156pp — Mt 26:155-156; Mk 14:152-153
22:157-158pp — Mt 26:157-158; Mk 14:154-155
22:159-160pp — Mt 26:159-160; Mk 14:156-157
22:161-162pp — Mt 26:161-162; Mk 14:158-159
22:163-164pp — Mt 26:163-164; Mk 14:160-161
22:165-166pp — Mt 26:165-166; Mk 14:162-163
22:167-168pp — Mt 26:167-168; Mk 14:164-165
22:169-170pp — Mt 26:169-170; Mk 14:166-167
22:171-172pp — Mt 26:171-172; Mk 14:168-169
22:173-174pp — Mt 26:173-174; Mk 14:170-171
22:175-176pp — Mt 26:175-176; Mk 14:172-173
22:177-178pp — Mt 26:177-178; Mk 14:174-175
22:179-180pp — Mt 26:179-180; Mk 14:176-177
22:181-182pp — Mt 26:181-182; Mk 14:178-179
22:183-184pp — Mt 26:183-184; Mk 14:180-181
22:185-186pp — Mt 26:185-186; Mk 14:182-183
22:187-188pp — Mt 26:187-188; Mk 14:184-185
22:189-190pp — Mt 26:189-190; Mk 14:186-187
22:191-192pp — Mt 26:191-192; Mk 14:188-189
22:193-194pp — Mt 26:193-194; Mk 14:190-191
22:195-196pp — Mt 26:195-196; Mk 14:192-193
22:197-198pp — Mt 26:197-198; Mk 14:194-195
22:199-200pp — Mt 26:199-200; Mk 14:196-197
22:201-202pp — Mt 26:201-202; Mk 14:198-199
22:203-204pp — Mt 26:203-204; Mk 14:200-201
22:205-206pp — Mt 26:205-206; Mk 14:202-203
22:207-208pp — Mt 26:207-208; Mk 14:204-205
22:209-210pp — Mt 26:209-210; Mk 14:206-207
22:211-212pp — Mt 26:211-212; Mk 14:208-209
22:213-214pp — Mt 26:213-214; Mk 14:210-211
22:215-216pp — Mt 26:215-216; Mk 14:212-213
22:217-218pp — Mt 26:217-218; Mk 14:214-215
22:219-220pp — Mt 26:219-220; Mk 14:216-217
22:221-222pp — Mt 26:221-222; Mk 14:218-219
22:223-224pp — Mt 26:223-224; Mk 14:220-221
22:225-226pp — Mt 26:225-226; Mk 14:222-223
22:227-228pp — Mt 26:227-228; Mk 14:224-225
22:229-230pp — Mt 26:229-230; Mk 14:226-227
22:231-232pp — Mt 26:231-232; Mk 14:228-229
22:233-234pp — Mt 26:233-234; Mk 14:230-231
22:235-236pp — Mt 26:235-236; Mk 14:232-233
22:237-238pp — Mt 26:237-238; Mk 14:234-235
22:239-240pp — Mt 26:239-240; Mk 14:236-237
22:241-242pp — Mt 26:241-242; Mk 14:238-239
22:243-244pp — Mt 26:243-244; Mk 14:240-241
22:245-246pp — Mt 26:245-246; Mk 14:242-243
22:247-248pp — Mt 26:247-248; Mk 14:244-245
22:249-250pp — Mt 26:249-250; Mk 14:246-247
22:251-252pp — Mt 26:251-252; Mk 14:248-249
22:253-254pp — Mt 26:253-254; Mk 14:250-251
22:255-256pp — Mt 26:255-256; Mk 14:252-253
22:257-258pp — Mt 26:257-258; Mk 14:254-255
22:259-260pp — Mt 26:259-260; Mk 14:256-257
22:261-262pp — Mt 26:261-262; Mk 14:258-259
22:263-264pp — Mt 26:263-264; Mk 14:260-261
22:265-266pp — Mt 26:265-266; Mk 14:262-263
22:267-268pp — Mt 26:267-268; Mk 14:264-265
22:269-270pp — Mt 26:269-270; Mk 14:266-267
22:271-272pp — Mt 26:271-272; Mk 14:268-269
22:273-274pp — Mt 26:273-274; Mk 14:270-271
22:275-276pp — Mt 26:275-276; Mk 14:272-273
22:277-278pp — Mt 26:277-278; Mk 14:274-275
22:279-280pp — Mt 26:279-280; Mk 14:276-277
22:281-282pp — Mt 26:281-282; Mk 14:278-279
22:283-284pp — Mt 26:283-284; Mk 14:280-281
22:285-286pp — Mt 26:285-286; Mk 14:282-283
22:287-288pp — Mt 26:287-288; Mk 14:284-285
22:289-290pp — Mt 26:289-290; Mk 14:286-287
22:291-292pp — Mt 26:291-292; Mk 14:288-289
22:293-294pp — Mt 26:293-294; Mk 14:290-291
22:295-296pp — Mt 26:295-296; Mk 14:292-293
22:297-298pp — Mt 26:297-298; Mk 14:294-295
22:299-300pp — Mt 26:299-300; Mk 14:296-297
22:301-302pp — Mt 26:301-302; Mk 14:298-299
22:303-304pp — Mt 26:303-304; Mk 14:300-301
22:305-306pp — Mt 26:305-306; Mk 14:302-303
22:307-308pp — Mt 26:307-308; Mk 14:304-305
22:309-310pp — Mt 26:309-310; Mk 14:306-307
22:311-312pp — Mt 26:311-312; Mk 14:308-309
22:313-314pp — Mt 26:313-314; Mk 14:310-311
22:315-316pp — Mt 26:315-316; Mk 14:312-313
22:317-318pp — Mt 26:317-318; Mk 14:314-315
22:319-320pp — Mt 26:319-320; Mk 14:316-317
22:321-322pp — Mt 26:321-322; Mk 14:318-319
22:323-324pp — Mt 26:323-324; Mk 14:320-321
22:325-326pp — Mt 26:325-326; Mk 14:322-323
22:327-328pp — Mt 26:327-328; Mk 14:324-325
22:329-330pp — Mt 26:329-330; Mk 14:326-327
22:331-332pp — Mt 26:331-332; Mk 14:328-329
22:333-334pp — Mt 26:333-334; Mk 14:330-331
22:335-336pp — Mt 26:335-336; Mk 14:332-333
22:337-338pp — Mt 26:337-338; Mk 14:334-335
22:339-340pp — Mt 26:339-340; Mk 14:336-337
22:341-342pp — Mt 26:341-342; Mk 14:338-339
22:343-344pp — Mt 26:343-344; Mk 14:340-341
22:345-346pp — Mt 26:345-346; Mk 14:342-343
22:347-348pp — Mt 26:347-348; Mk 14:344-345
22:349-350pp — Mt 26:349-350; Mk 14:346-347
22:351-352pp — Mt 26:351-352; Mk 14:348-349
22:353-354pp — Mt 26:353-354; Mk 14:350-351
22:355-356pp — Mt 26:355-356; Mk 14:352-353
22:357-358pp — Mt 26:357-358; Mk 14:354-355
22:359-360pp — Mt 26:359-360; Mk 14:356-357
22:361-362pp — Mt 26:361-362; Mk 14:358-359
22:363-364pp — Mt 26:363-364; Mk 14:360-361
22:365-366pp — Mt 26:365-366; Mk 14:362-363
22:367-368pp — Mt 26:367-368; Mk 14:364-365
22:369-370pp — Mt 26:369-370; Mk 14:366-367
22:371-372pp — Mt 26:371-372; Mk 14:368-369
22:373-374pp — Mt 26:373-374; Mk 14:370-371
22:375-376pp — Mt 26:375-376; Mk 14:372-373
22:377-378pp — Mt 26:377-378; Mk 14:374-375
22:379-380pp — Mt 26:379-380; Mk 14:376-377
22:381-382pp — Mt 26:381-382; Mk 14:378-379
22:383-384pp — Mt 26:383-384; Mk 14:380-381
22:385-386pp — Mt 26:385-386; Mk 14:382-383
22:387-388pp — Mt 26:387-388; Mk 14:384-385
22:389-390pp — Mt 26:389-390; Mk 14:386-387
22:391-392pp — Mt 26:391-392; Mk 14:388-389
22:393-394pp — Mt 26:393-394; Mk 14:390-391
22:395-396pp — Mt 26:395-396; Mk 14:392-393
22:397-398pp — Mt 26:397-398; Mk 14:394-395
22:399-400pp — Mt 26:399-400; Mk 14:396-397
22:401-402pp — Mt 26:401-402; Mk 14:398-399
22:403-404pp — Mt 26:403-404; Mk 14:400-401
22:405-406pp — Mt 26:405-406; Mk 14:402-403
22:407-408pp — Mt 26:407-408; Mk 14:404-405
22:409-410pp — Mt 26:409-410; Mk 14:406-407
22:411-412pp — Mt 26:411-412; Mk 14:408-409
22:413-414pp — Mt 26:413-414; Mk 14:410-411
22:415-416pp — Mt 26:415-416; Mk 14:412-413
22:417-418pp — Mt 26:417-418; Mk 14:414-415
22:419-420pp — Mt 26:419-420; Mk 14:416-417
22:421-422pp — Mt 26:421-422; Mk 14:418-419
22:423-424pp — Mt 26:423-424; Mk 14:420-421
22:425-426pp — Mt 26:425-426; Mk 14:422-423
22:427-428pp — Mt 26:427-428; Mk 14:424-425
22:429-430pp — Mt 26:429-430; Mk 14:426-427
22:431-432pp — Mt 26:431-432; Mk 14:428-429
22:433-434pp — Mt 26:433-434; Mk 14:430-431
22:435-436pp — Mt 26:435-436; Mk 14:432-433
22:437-438pp — Mt 26:437-438; Mk 14:434-435
22:439-440pp — Mt 26:439-440; Mk 14:436-437
22:441-442pp — Mt 26:441-442; Mk 14:438-439
22:443-444pp — Mt 26:443-444; Mk 14:440-441
22:445-446pp — Mt 26:445-446; Mk 14:442-443
22:447-448pp — Mt 26:447-448; Mk 14:444-445
22:449-450pp — Mt 26:449-450; Mk 14:446-447
22:451-452pp — Mt 26:451-452; Mk 14:448-449
22:453-454pp — Mt 26:453-454; Mk 14:450-451
22:455-456pp — Mt 26:455-456; Mk 14:452-453
22:457-458pp — Mt 26:457-458; Mk 14:454-455
22:459-460pp — Mt 26:459-460; Mk 14:456-457
22:461-462pp — Mt 26:461-462; Mk 14:458-459
22:463-464pp — Mt 26:463-464; Mk 14:460-461
22:465-466pp — Mt 26:465-466; Mk 14:462-463
22:467-468pp — Mt 26:467-468; Mk 14:464-465
22:469-470pp — Mt 26:469-470; Mk 14:466-467
22:471-472pp — Mt 26:471-472; Mk 14:468-469
22:473-474pp — Mt 26:473-474; Mk 14:470-471
22:475-476pp — Mt 26:475-476; Mk 14:472-473
22:477-478pp — Mt 26:477-478; Mk 14:474-475
22:479-480pp — Mt 26:479-480; Mk 14:476-477
22:481-482pp — Mt 26:481-482; Mk 14:478-479
22:483-484pp — Mt 26:483-484; Mk 14:480-481
22:485-486pp — Mt 26:485-486; Mk 14:482-483
22:487-488pp — Mt 26:487-488; Mk 14:484-485
22:489-490pp — Mt 26:489-490; Mk 14:486-487
22:491-492pp — Mt 26:491-492; Mk 14:488-489
22:493-494pp — Mt 26:493-494; Mk 14:490-491
22:495-496pp — Mt 26:495-496; Mk 14:492-493
22:497-498pp — Mt 26:497-498; Mk 14:494-495
22:499-500pp — Mt 26:499-500; Mk 14:496-497
22:501-502pp — Mt 26:501-502; Mk 14:498-499
22:503-504pp — Mt 26:503-504; Mk 14:500-501
22:505-506pp — Mt 26:505-506; Mk 14:502-503
22:507-508pp — Mt 26:507-508; Mk 14:504-505
22:509-510pp — Mt 26:509-510; Mk 14:506-507
22:511-512pp — Mt 26:511-512; Mk 14:508-509
22:513-514pp — Mt 26:513-514; Mk 14:510-511
22:515-516pp — Mt 26:515-516; Mk 14:512-513
22:517-518pp — Mt 26:517-518; Mk 14:514-515
22:519-520pp — Mt 26:519-520; Mk 14:516-517
22:521-522pp — Mt 26:521-522; Mk 14:518-519
22:523-524pp — Mt 26:523-524; Mk 14:520-521
22:525-526pp — Mt 26:525-526; Mk 14:522-523
22:527-528pp — Mt 26:527-528; Mk 14:524-525
22:529-530pp — Mt 26:529-530; Mk 14:526-527
22:531-532pp — Mt 26:531-532; Mk 14:528-529
22:533-534pp — Mt 26:533-534; Mk 14:530-531
22:535-536pp — Mt 26:535-536; Mk 14:532-533
22:537-538pp — Mt 26:537-538; Mk 14:534-535
22:539-540pp — Mt 26:539-540; Mk 14:536-537
22:541-542pp — Mt 26:541-542; Mk 14:538-539
22:543-544pp — Mt 26:543-544; Mk 14:540-541
22:545-546pp — Mt 26:545-546; Mk 14:542-543
22:547-548pp — Mt 26:547-548; Mk 14:544-545
22:549-550pp — Mt 26:549-550; Mk 14:546-547
22:551-552pp — Mt 26:551-552; Mk 14:548-549
22:553-554pp — Mt 26:553-554; Mk 14:550-551
22:555-556pp — Mt 26:555-556; Mk 14:552-553
22:557-558pp — Mt 26:557-558; Mk 14:554-555
22:559-560pp — Mt 26:559-560; Mk 14:556-557
22:561-562pp — Mt 26:561-562; Mk 14:558-559
22:563-564pp — Mt 26:563-564; Mk 14:560-561
22:565-566pp — Mt 26:565-566; Mk 14:562-563
22:567-568pp — Mt 26:567-568; Mk 14:564-565
22:569-570pp — Mt 26:569-570; Mk 14:566-567
22:571-572pp — Mt 26:571-572; Mk 14:568-569
22:573-574pp — Mt 26:573-574; Mk 14:570-571
22:575-576pp — Mt 26:575-576; Mk 14:572-573
22:577-578pp — Mt 26:577-578; Mk 14:574-575
22:579-580pp — Mt 26:579-580; Mk 14:576-577
22:581-582pp — Mt 26:581-582; Mk 14:578-579
22:583-584pp — Mt 26:583-584; Mk 14:580-581
22:585-586pp — Mt 26:585-586; Mk 14:582-583
22:587-588pp — Mt 26:587-588; Mk 14:584-585
22:589-590pp — Mt 26:589-590; Mk 14:586-587
22:591-592pp — Mt 26:591-592; Mk 14:588-589
22:593-594pp — Mt 26:593-594; Mk 14:590-591
22:595-596pp — Mt 26:595-596; Mk 14:592-593
22:597-598pp — Mt 26:597-598; Mk 14:594-595
22:599-600pp — Mt 26:599-600; Mk 14:596-597
22:601-602pp — Mt 26:601-602; Mk 14:598-599
22:603-604pp — Mt 26:603-604; Mk 14:600-601
22:605-606pp — Mt 26:605-606; Mk 14:602-603
22:607-608pp — Mt 26:607-608; Mk 14:604-605
22:609-610pp — Mt 26:609-610; Mk 14:606-607
22:611-612pp — Mt 26:611-612; Mk 14:608-609
22:613-614pp — Mt 26:613-614; Mk 14:610-611
22:615-616pp — Mt 26:615-616; Mk 14:612-613
22:617-618pp — Mt 26:617-618; Mk 14:614-615
22:619-620pp — Mt 26:619-620; Mk 14:616-617
22:621-622pp — Mt 26:621-622; Mk 14:618-619
22:623-624pp — Mt 26:623-624; Mk 14:620-621
22:625-626pp — Mt 26:625-626; Mk 14:622-623
22:627-628pp — Mt 26:627-628; Mk 14:624-625
22:629-630pp — Mt 26:629-630; Mk 14:626-627
22:631-632pp — Mt 26:631-632; Mk 14:628-629
22:633-634pp — Mt 26:633-634; Mk 14:630-631
22:635-636pp — Mt 26:635-636; Mk 14:632-633
22:637-638pp — Mt 26:637-638; Mk 14:634-635
22:639-640pp — Mt 26



Living our Baptisms Covenant



St Barnabas
transforming lives • changing the world

spend the night on the hill called the Mount of Olives. *³⁸ and all the people came early in the morning to hear him at the temple *

JUDAS AGREES TO BETRAY JESUS

22:12pp — Mt 26:2-5; Mk 14:1,2,10,11

22 Now the Festival of Unleavened Bread, called the Passover, was approaching, *² and the chief priests and the teachers of the law were looking for some way to get rid of Jesus. *³ for they were afraid of the people. ¹ Then Satan entered Judas, called Iscariot, *⁴ one of the Twelve. ⁴ And Judas went to the chief priests and the officers of the temple guard¹ and discussed with them how he might betray Jesus. ⁵ They were delighted and agreed to give him money. *⁶ He consented, and watched for an opportunity to hand Jesus over to them when no crowd was present.

THE LAST SUPPER

22:7-13pp — Mt 26:17-18; Mk 14:12-16
22:14-20pp — Mt 26:26-29; Mk 14:22-25; Lk 11:20-28
22:21-23pp — Mt 26:21-24; Mk 14:18-21; Jn 13:21-30
22:25-27pp — Mt 26:25-28; Mk 14:43-45
22:31-34pp — Mt 26:31-34; Mk 14:29-31

“This cup is the new covenant in my blood, which is poured out for you.”

22:27-31pp — Mt 26:31-34; Mk 14:29-31
22:32-34pp — Mt 26:35-38; Mk 14:34-36
22:35-38pp — Mt 26:39-42; Mk 14:36-39
22:39-41pp — Mt 26:43-45; Mk 14:40-42
22:42-44pp — Mt 26:46-48; Mk 14:43-45
22:45-47pp — Mt 26:49-51; Mk 14:46-48
22:48-50pp — Mt 26:52-54; Mk 14:49-51
22:51-53pp — Mt 26:55-57; Mk 14:52-54
22:54-56pp — Mt 26:58-60; Mk 14:55-57
22:57-59pp — Mt 26:61-63; Mk 14:58-60
22:60-62pp — Mt 26:64-66; Mk 14:61-63
22:63-65pp — Mt 26:67-69; Mk 14:64-66
22:66-68pp — Mt 26:70-72; Mk 14:67-69
22:69-71pp — Mt 26:73-75; Mk 14:70-72
22:72-74pp — Mt 26:76-78; Mk 14:73-75
22:75-77pp — Mt 26:79-81; Mk 14:76-78
22:78-80pp — Mt 26:82-84; Mk 14:79-81
22:81-83pp — Mt 26:85-87; Mk 14:82-84
22:84-86pp — Mt 26:88-90; Mk 14:85-87
22:87-89pp — Mt 26:91-93; Mk 14:88-90
22:90-92pp — Mt 26:94-96; Mk 14:91-93
22:93-95pp — Mt 26:97-99; Mk 14:94-96
22:96-98pp — Mt 26:100-102; Mk 14:97-99
22:99-101pp — Mt 26:103-105; Mk 14:100-102
22:102-104pp — Mt 26:106-108; Mk 14:103-105
22:105-107pp — Mt 26:109-111; Mk 14:106-108
22:108-110pp — Mt 26:112-114; Mk 14:109-111
22:111-113pp — Mt 26:115-117; Mk 14:110-112
22:114-116pp — Mt 26:118-120; Mk 14:113-115
22:117-119pp — Mt 26:121-123; Mk 14:116-118
22:120-122pp — Mt 26:124-126; Mk 14:119-121
22:123-125pp — Mt 26:127-129; Mk 14:122-124
22:126-128pp — Mt 26:130-132; Mk 14:125-127
22:129-131pp — Mt 26:133-135; Mk 14:128-130
22:132-134pp — Mt 26:136-138; Mk 14:131-133
22:135-137pp — Mt 26:139-141; Mk 14:134-136
22:138-140pp — Mt 26:142-144; Mk 14:137-139
22:141-143pp — Mt 26:145-147; Mk 14:140-142
22:144-146pp — Mt 26:148-150; Mk 14:143-145
22:147-149pp — Mt 26:151-153; Mk 14:146-148
22:150-152pp — Mt 26:154-156; Mk 14:149-151
22:153-155pp — Mt 26:157-159; Mk 14:152-154
22:156-158pp — Mt 26:160-162; Mk 14:155-157
22:159-161pp — Mt 26:163-165; Mk 14:158-160
22:162-164pp — Mt 26:166-168; Mk 14:161-163
22:165-167pp — Mt 26:169-171; Mk 14:164-166
22:168-170pp — Mt 26:172-174; Mk 14:167-169
22:171-173pp — Mt 26:175-177; Mk 14:170-172
22:174-176pp — Mt 26:178-180; Mk 14:173-175
22:177-179pp — Mt 26:181-183; Mk 14:176-178
22:180-182pp — Mt 26:184-186; Mk 14:179-181
22:183-185pp — Mt 26:187-189; Mk 14:182-184
22:186-188pp — Mt 26:190-192; Mk 14:185-187
22:189-191pp — Mt 26:193-195; Mk 14:188-190
22:192-194pp — Mt 26:196-198; Mk 14:191-193
22:195-197pp — Mt 26:199-201; Mk 14:194-196
22:198-200pp — Mt 26:202-204; Mk 14:197-199
22:201-203pp — Mt 26:205-207; Mk 14:200-202
22:204-206pp — Mt 26:208-210; Mk 14:203-205
22:207-209pp — Mt 26:211-213; Mk 14:206-208
22:210-212pp — Mt 26:214-216; Mk 14:209-211
22:213-215pp — Mt 26:217-219; Mk 14:212-214
22:216-218pp — Mt 26:220-222; Mk 14:215-217
22:219-221pp — Mt 26:223-225; Mk 14:218-220
22:222-224pp — Mt 26:226-228; Mk 14:221-223
22:225-227pp — Mt 26:229-231; Mk 14:224-226
22:228-230pp — Mt 26:232-234; Mk 14:227-229
22:231-233pp — Mt 26:235-237; Mk 14:230-232
22:234-236pp — Mt 26:238-240; Mk 14:233-235
22:237-239pp — Mt 26:241-243; Mk 14:236-238
22:240-242pp — Mt 26:244-246; Mk 14:239-241
22:243-245pp — Mt 26:247-249; Mk 14:242-244
22:246-248pp — Mt 26:250-252; Mk 14:245-247
22:249-251pp — Mt 26:253-255; Mk 14:248-250
22:252-254pp — Mt 26:256-258; Mk 14:251-253
22:255-257pp — Mt 26:259-261; Mk 14:254-256
22:258-260pp — Mt 26:262-264; Mk 14:257-259
22:261-263pp — Mt 26:265-267; Mk 14:260-262
22:264-266pp — Mt 26:268-270; Mk 14:263-265
22:267-269pp — Mt 26:271-273; Mk 14:266-268
22:270-272pp — Mt 26:274-276; Mk 14:269-271
22:273-275pp — Mt 26:277-279; Mk 14:272-274
22:276-278pp — Mt 26:280-282; Mk 14:275-277
22:279-281pp — Mt 26:283-285; Mk 14:278-280
22:282-284pp — Mt 26:286-288; Mk 14:281-283
22:285-287pp — Mt 26:289-291; Mk 14:284-286
22:288-290pp — Mt 26:292-294; Mk 14:287-289
22:291-293pp — Mt 26:295-297; Mk 14:290-292
22:294-296pp — Mt 26:298-300; Mk 14:293-295
22:297-299pp — Mt 26:301-303; Mk 14:296-298
22:300-302pp — Mt 26:304-306; Mk 14:299-301
22:303-305pp — Mt 26:307-309; Mk 14:302-304
22:306-308pp — Mt 26:310-312; Mk 14:305-307
22:309-311pp — Mt 26:313-315; Mk 14:308-310
22:312-314pp — Mt 26:316-318; Mk 14:311-313
22:315-317pp — Mt 26:319-321; Mk 14:314-316
22:318-320pp — Mt 26:322-324; Mk 14:317-319
22:321-323pp — Mt 26:325-327; Mk 14:320-322
22:324-326pp — Mt 26:328-330; Mk 14:323-325
22:327-329pp — Mt 26:331-333; Mk 14:326-328
22:330-332pp — Mt 26:334-336; Mk 14:329-331
22:333-335pp — Mt 26:337-339; Mk 14:332-334
22:336-338pp — Mt 26:340-342; Mk 14:335-337
22:339-341pp — Mt 26:343-345; Mk 14:338-340
22:342-344pp — Mt 26:346-348; Mk 14:341-343
22:345-347pp — Mt 26:349-351; Mk 14:344-346
22:348-350pp — Mt 26:352-354; Mk 14:347-349
22:351-353pp — Mt 26:355-357; Mk 14:350-352
22:354-356pp — Mt 26:358-360; Mk 14:353-355
22:357-359pp — Mt 26:361-363; Mk 14:356-358
22:360-362pp — Mt 26:364-366; Mk 14:359-361
22:363-365pp — Mt 26:367-369; Mk 14:362-364
22:366-368pp — Mt 26:370-372; Mk 14:365-367
22:369-371pp — Mt 26:373-375; Mk 14:368-370
22:372-374pp — Mt 26:376-378; Mk 14:371-373
22:375-377pp — Mt 26:379-381; Mk 14:374-376
22:378-380pp — Mt 26:382-384; Mk 14:377-379
22:381-383pp — Mt 26:385-387; Mk 14:380-382
22:384-386pp — Mt 26:388-390; Mk 14:383-385
22:387-389pp — Mt 26:391-393; Mk 14:386-388
22:390-392pp — Mt 26:394-396; Mk 14:389-391
22:393-395pp — Mt 26:397-399; Mk 14:392-394
22:396-398pp — Mt 26:400-402; Mk 14:395-397
22:399-401pp — Mt 26:403-405; Mk 14:398-400
22:402-404pp — Mt 26:406-408; Mk 14:401-403
22:405-407pp — Mt 26:409-411; Mk 14:404-406
22:408-410pp — Mt 26:412-414; Mk 14:407-409
22:411-413pp — Mt 26:415-417; Mk 14:410-412
22:414-416pp — Mt 26:418-420; Mk 14:413-415
22:417-419pp — Mt 26:421-423; Mk 14:416-418
22:420-422pp — Mt 26:424-426; Mk 14:419-421
22:423-425pp — Mt 26:427-429; Mk 14:422-424
22:426-428pp — Mt 26:430-432; Mk 14:425-427
22:429-431pp — Mt 26:433-435; Mk 14:428-430
22:432-434pp — Mt 26:436-438; Mk 14:431-433
22:435-437pp — Mt 26:439-441; Mk 14:434-436
22:438-440pp — Mt 26:442-444; Mk 14:437-439
22:441-443pp — Mt 26:445-447; Mk 14:440-442
22:444-446pp — Mt 26:448-450; Mk 14:443-445
22:447-449pp — Mt 26:451-453; Mk 14:446-448
22:450-452pp — Mt 26:454-456; Mk 14:449-451
22:453-455pp — Mt 26:457-459; Mk 14:452-454
22:456-458pp — Mt 26:460-462; Mk 14:455-457
22:459-461pp — Mt 26:463-465; Mk 14:458-460
22:462-464pp — Mt 26:466-468; Mk 14:461-463
22:465-467pp — Mt 26:469-471; Mk 14:464-466
22:468-470pp — Mt 26:472-474; Mk 14:467-469
22:471-473pp — Mt 26:475-477; Mk 14:470-472
22:474-476pp — Mt 26:478-480; Mk 14:473-475
22:477-479pp — Mt 26:481-483; Mk 14:476-478
22:480-482pp — Mt 26:484-486; Mk 14:479-481
22:483-485pp — Mt 26:487-489; Mk 14:482-484
22:486-488pp — Mt 26:490-492; Mk 14:485-487
22:489-491pp — Mt 26:493-495; Mk 14:488-490
22:492-494pp — Mt 26:496-498; Mk 14:491-493
22:495-497pp — Mt 26:499-501; Mk 14:494-496
22:498-500pp — Mt 26:502-504; Mk 14:497-499
22:501-503pp — Mt 26:505-507; Mk 14:500-502
22:504-506pp — Mt 26:508-510; Mk 14:503-505
22:507-509pp — Mt 26:511-513; Mk 14:506-508
22:510-512pp — Mt 26:514-516; Mk 14:509-511
22:513-515pp — Mt 26:517-519; Mk 14:512-514
22:516-518pp — Mt 26:520-522; Mk 14:515-517
22:519-521pp — Mt 26:523-525; Mk 14:518-520
22:522-524pp — Mt 26:526-528; Mk 14:521-523
22:525-527pp — Mt 26:529-531; Mk 14:524-526
22:528-530pp — Mt 26:532-534; Mk 14:527-529
22:531-533pp — Mt 26:535-537; Mk 14:530-532
22:534-536pp — Mt 26:538-540; Mk 14:533-535
22:537-539pp — Mt 26:541-543; Mk 14:536-538
22:540-542pp — Mt 26:544-546; Mk 14:539-541
22:543-545pp — Mt 26:547-549; Mk 14:542-544
22:546-548pp — Mt 26:550-552; Mk 14:545-547
22:549-551pp — Mt 26:553-555; Mk 14:548-550
22:552-554pp — Mt 26:556-558; Mk 14:551-553
22:555-557pp — Mt 26:559-561; Mk 14:554-556
22:558-560pp — Mt 26:562-564; Mk 14:557-559
22:561-563pp — Mt 26:565-567; Mk 14:560-562
22:564-566pp — Mt 26:568-570; Mk 14:563-565
22:567-569pp — Mt 26:571-573; Mk 14:566-568
22:570-572pp — Mt 26:574-576; Mk 14:569-571
22:573-575pp — Mt 26:577-579; Mk 14:572-574
22:576-578pp — Mt 26:580-582; Mk 14:575-577
22:579-581pp — Mt 26:583-585; Mk 14:578-580
22:582-584pp — Mt 26:586-588; Mk 14:581-583
22:585-587pp — Mt 26:589-591; Mk 14:584-586
22:588-590pp — Mt 26:592-594; Mk 14:587-589
22:591-593pp — Mt 26:595-597; Mk 14:590-592
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22:600-602pp — Mt 26:604-606; Mk 14:599-601
22:603-605pp — Mt 26:607-609; Mk 14:602-604
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22:609-611pp — Mt 26:613-615; Mk 14:608-610
22:612-614pp — Mt 26:616-618; Mk 14:611-613
22:615-617pp — Mt 26:619-621; Mk 14:614-616
22:618-620pp — Mt 26:622-624; Mk 14:617-619
22:621-623pp — Mt 26:625-627; Mk 14:620-622
22:624-626pp — Mt 26:628-630; Mk 14:623-625
22:627-629pp — Mt 26:631-633; Mk 14:626-628
22:630-632pp — Mt 26:634-636; Mk 14:629-631
22:633-635pp — Mt 26:637-639; Mk 14:632-634
22:636-638pp — Mt 26:640-642; Mk 14:635-637
22:639-641pp — Mt 26:643-645; Mk 14:638-640
22:642-644pp — Mt 26:646-648; Mk 14:641-643
22:645-647pp — Mt 26:649-651; Mk 14:644-646
22:648-650pp — Mt 26:652-654; Mk 14:647-649
22:651-653pp — Mt 26:655-657; Mk 14:650-652
22:654-656pp — Mt 26:658-660; Mk 14:653-655
22:657-659pp — Mt 26:661-663; Mk 14:656-658
22:660-662pp — Mt 26:664-666; Mk 14:659-661
22:663-665pp — Mt 26:667-669; Mk 14:662-664
22:666-668pp — Mt 26:670-672; Mk 14:665-667
22:669-671pp — Mt 26:673-675; Mk 14:668-670
22:672-674pp — Mt 26:676-678; Mk 14:671-673
22:675-677pp — Mt 26:679-681; Mk 14:674-676
22:678-680pp — Mt 26:682-684; Mk 14:677-679
22:681-683pp — Mt 26:685-687; Mk 14:680-682
22:684-686pp — Mt 26:688-690; Mk 14:683-685
22:687-689pp — Mt 26:691-693; Mk 14:686-688
22:690-692pp — Mt 26:694-696; Mk 14:689-691
22:693-695pp — Mt 26:697-699; Mk 14:692-694
22:696-698pp — Mt 26:700-702; Mk 14:695-697
22:699-701pp — Mt 26:703-705; Mk 14:698-700
22:702-704pp — Mt 26:706-708; Mk 14:701-703
22:705-707pp — Mt 26:709-711; Mk 14:704-706
22:708-710pp — Mt 26:712-714; Mk 14:707-709
22:711-713pp — Mt 26:715-717; Mk 14:710-712
22:714-716pp — Mt 26:718-720; Mk 14:713-715
22:717-719pp — Mt 26:721-723; Mk 14:716-718
22:720-722pp — Mt 26:724-726; Mk 14:719-721
22:723-725pp — Mt 26:727-729; Mk 14:722-724
22:726-728pp — Mt 26:730-732; Mk 14:725-727
22:729-731pp — Mt 26:733-735; Mk 14:728-730
22:732-734pp — Mt 26:736-738; Mk 14:731-733
22:735-737pp — Mt 26:739-741; Mk 14:734-736
22:738-740pp — Mt 26:742-744; Mk 14:737-739
22:741-743pp — Mt 26:745-747; Mk 14:740-742
22:744-746pp — Mt 26:748-750; Mk 14:743-745
22:747-749pp — Mt 26:751-753; Mk 14:746-748
22:750-752pp — Mt 26:754-756; Mk 14:749-751
22:753-755pp — Mt 26:757-759; Mk 14:752-754
22:756-758pp — Mt 26:760-762; Mk 14:755-757
22:759-761pp — Mt 26:763-765; Mk 14:758-760
22:762-764pp — Mt 26:766-768; Mk 14:761-763
22:765-767pp — Mt 26:769-771; Mk 14:764-766
22:768-770pp — Mt 26:772-774; Mk 14:767-769
22:771-773pp — Mt 26:775-777; Mk 14:770-772
22:774-776pp — Mt 26:778-780; Mk 14:773-775
22:777-779pp — Mt 26:781-783; Mk 14:776-778
22:780-782pp — Mt 26:784-786; Mk 14:779-781
22:783-785pp — Mt 26:787-789; Mk 14:782-784
22:786-788pp — Mt 26:790-792; Mk 14:785-787
22:789-791pp — Mt 26:793-795; Mk 14:788-790
22:792-794pp — Mt 26:796-798; Mk 14:791-793
22:795-797pp — Mt 26:799-801; Mk 14:794-796
22:798-800pp — Mt 26:802-804; Mk 14:797-799
22:801-803pp — Mt 26:805-807; Mk 14:800-802
22:804-806pp — Mt 26:808-810; Mk 14:803-805
22:807-809pp — Mt 26:811-813; Mk 14:806-808
22:810-812pp — Mt 26:814-816; Mk 14:809-811
22:813-815pp — Mt 26:817-819; Mk 14:812-814
22:816-818pp — Mt 26:820-822; Mk 14:815-817
22:819-821pp — Mt 26:823-825; Mk 14:818-820
22:822-824pp — Mt 26:826-828; Mk 14:821-823
22:825-827pp — Mt 26:829-831; Mk 14:824-826
22:828-830pp — Mt 26:832-834; Mk 14:827-829
22:831-833pp — Mt 26:835-837; Mk 14:830-832
22:834-836pp — Mt 26:838-840; Mk 14:833-835
22:837-839pp — Mt 26:841-843; Mk 14:836-838
22:840-842pp — Mt 26:844-846; Mk 14:839-841
22:843-845pp — Mt 26:847-849; Mk 14:842-844
22:846-848pp — Mt 26:850-852; Mk 14:845-847
22:849-851pp — Mt 26:853-855; Mk 14:848-850
22:852-854pp — Mt 26:856-858; Mk 14:851-853
22:855-857pp — Mt 26:859-861; Mk 14:854-856
22:858-860pp — Mt 26:862-864; Mk 14:857-859
22:861-863pp — Mt 26:865-867; Mk 14:860-862
22:864-866pp — Mt 26:868-870; Mk 14:863-865
22:867-869pp — Mt 26:871-873; Mk 14:866-868
22:870-872pp — Mt 26:874-876; Mk 14:869-871
22:873-875pp — Mt 26:877-879; Mk 14:872-874
22:876-878pp — Mt 26:880-882; Mk 14:875-877
22:879-881pp — Mt 26:883-885; Mk 14:878-880
22:882-884pp — Mt 26:886-888; Mk 14:881-883
22:885-887pp — Mt 26:889-891; Mk 14:884-886
22:888-890pp — Mt 26:892-894; Mk 14:887-889
22:891-893pp — Mt 26:895-897; Mk 14:890-892
22:894-896pp — Mt 26:898-900; Mk 14:893-895
22:897-899pp — Mt 26:901-903; Mk 14:896-898
22:900-902pp — Mt 26:904-906; Mk 14:899-901
22:903-905pp — Mt 26:907-909; Mk 14:902-904
22:906-908pp — Mt 26:910-912; Mk 14:905-907
22:909-911pp — Mt 26:913-915; Mk 14:908-910
22:912-914pp — Mt 26:916-918; Mk 14:911-913
22:915-917pp — Mt 26:919-921; Mk 14:914-916
22:918-920pp — Mt 26:922-924; Mk 14:917-919
22:921-923pp — Mt 26:925-927; Mk 14:920-922
22:924-926pp — Mt 26:928-930; Mk 14:923-925
22:927-929pp — Mt 26:931-933; Mk



Living our Baptisms Covenant

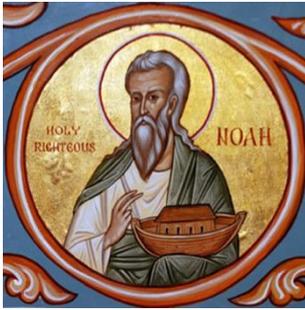
Can you name three individuals with whom
God made a covenant in the Old Testament?

Living our Baptisms

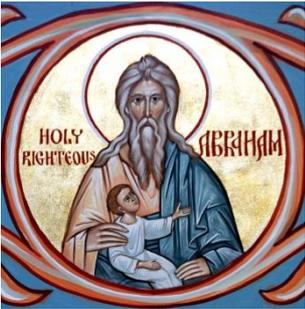


Noah Genesis 6:18, 9:8-9

Living our Baptisms

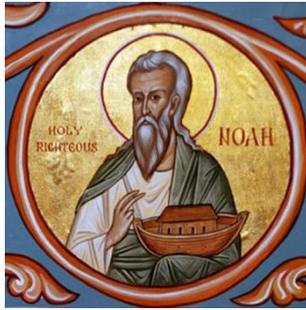


Noah Genesis 6:18, 9:8-9



Abraham Genesis 15:8, Genesis 17

Living our Baptisms



Noah Genesis 6:18, 9:8-9



Abraham Genesis 15:8, Genesis 17



David 2 Samuel 23:5



St Barnabas
transforming lives • changing the world



09Y

WY4X4Y Y794X4

QH 4X4L

74 YX4L

WY794X4

WY

The old covenant



A vertical graphic on the left side of the slide showing a splash of clear blue water with many bubbles, falling from the top left towards the bottom.

Living our Baptisms Covenant

Jeremiah 31

"The days are coming," declares the LORD, "when I will make a **new covenant** with the house of Israel and with the house of Judah.



Living our Baptisms Covenant

It will not be like the covenant I made with their ancestors when I took them by the hand to lead them out of Egypt, because they broke my covenant, though I was a husband to them", declares the LORD.

spend the night on the hill called the Mount of Olives. *³⁸ and all the people came early in the morning to hear him at the temple. *

JUDAS AGREES TO BETRAY JESUS

22:12pp — Mt 26:2-5; Mk 14:1,2,10,11

22 Now the Festival of Unleavened Bread, called the Passover, was approaching, * and the chief priests and the teachers of the law were looking for some way to get rid of Jesus. * for they were afraid of the people. ¹ Then Satan entered Judas, called Iscariot, * one of the Twelve. ² And Judas went to the chief priests and the officers of the temple guard¹ and discussed with them how he might betray Jesus. ³ They were delighted and agreed to give him money. ⁴ He consented, and watched for an opportunity to hand Jesus over to them when no crowd was present.

THE LAST SUPPER

22:7-13pp — Mt 26:17-18; Mk 14:12-16
22:17-20pp — Mt 26:26-29; Mk 14:22-25; Lk 11:20-28
22:21-23pp — Mt 26:21-24; Mk 14:18-21; Jn 13:21-30
22:25-27pp — Mt 26:25-28; Mk 14:43-45
22:31-34pp — Mt 26:31-34; Mk 14:29-31

“This cup is the new covenant in my blood, which is poured out for you.”

22:37-38pp — Mt 26:37-38; Mk 14:32-33
22:39-40pp — Mt 26:39-40; Mk 14:34-35
22:41-42pp — Mt 26:41-42; Mk 14:36-37
22:43-44pp — Mt 26:43-44; Mk 14:38-39
22:45-46pp — Mt 26:45-46; Mk 14:40-41
22:47-48pp — Mt 26:47-48; Mk 14:42-43
22:49-50pp — Mt 26:49-50; Mk 14:44-45
22:51-52pp — Mt 26:51-52; Mk 14:46-47
22:53-54pp — Mt 26:53-54; Mk 14:48-49
22:55-56pp — Mt 26:55-56; Mk 14:50-51
22:57-58pp — Mt 26:57-58; Mk 14:52-53
22:59-60pp — Mt 26:59-60; Mk 14:54-55
22:61-62pp — Mt 26:61-62; Mk 14:56-57
22:63-64pp — Mt 26:63-64; Mk 14:58-59
22:65-66pp — Mt 26:65-66; Mk 14:60-61
22:67-68pp — Mt 26:67-68; Mk 14:62-63
22:69-70pp — Mt 26:69-70; Mk 14:64-65
22:71-72pp — Mt 26:71-72; Mk 14:66-67
22:73-74pp — Mt 26:73-74; Mk 14:68-69
22:75-76pp — Mt 26:75-76; Mk 14:70-71
22:77-78pp — Mt 26:77-78; Mk 14:72-73
22:79-80pp — Mt 26:79-80; Mk 14:74-75
22:81-82pp — Mt 26:81-82; Mk 14:76-77
22:83-84pp — Mt 26:83-84; Mk 14:78-79
22:85-86pp — Mt 26:85-86; Mk 14:80-81
22:87-88pp — Mt 26:87-88; Mk 14:82-83
22:89-90pp — Mt 26:89-90; Mk 14:84-85
22:91-92pp — Mt 26:91-92; Mk 14:86-87
22:93-94pp — Mt 26:93-94; Mk 14:88-89
22:95-96pp — Mt 26:95-96; Mk 14:90-91
22:97-98pp — Mt 26:97-98; Mk 14:92-93
22:99-100pp — Mt 26:99-100; Mk 14:94-95
22:101-102pp — Mt 26:101-102; Mk 14:96-97
22:103-104pp — Mt 26:103-104; Mk 14:98-99
22:105-106pp — Mt 26:105-106; Mk 14:100-101
22:107-108pp — Mt 26:107-108; Mk 14:102-103
22:109-110pp — Mt 26:109-110; Mk 14:104-105
22:111-112pp — Mt 26:111-112; Mk 14:106-107
22:113-114pp — Mt 26:113-114; Mk 14:108-109
22:115-116pp — Mt 26:115-116; Mk 14:110-111
22:117-118pp — Mt 26:117-118; Mk 14:112-113
22:119-120pp — Mt 26:119-120; Mk 14:114-115
22:121-122pp — Mt 26:121-122; Mk 14:116-117
22:123-124pp — Mt 26:123-124; Mk 14:118-119
22:125-126pp — Mt 26:125-126; Mk 14:120-121
22:127-128pp — Mt 26:127-128; Mk 14:122-123
22:129-130pp — Mt 26:129-130; Mk 14:124-125
22:131-132pp — Mt 26:131-132; Mk 14:126-127
22:133-134pp — Mt 26:133-134; Mk 14:128-129
22:135-136pp — Mt 26:135-136; Mk 14:130-131
22:137-138pp — Mt 26:137-138; Mk 14:132-133
22:139-140pp — Mt 26:139-140; Mk 14:134-135
22:141-142pp — Mt 26:141-142; Mk 14:136-137
22:143-144pp — Mt 26:143-144; Mk 14:138-139
22:145-146pp — Mt 26:145-146; Mk 14:140-141
22:147-148pp — Mt 26:147-148; Mk 14:142-143
22:149-150pp — Mt 26:149-150; Mk 14:144-145
22:151-152pp — Mt 26:151-152; Mk 14:146-147
22:153-154pp — Mt 26:153-154; Mk 14:148-149
22:155-156pp — Mt 26:155-156; Mk 14:150-151
22:157-158pp — Mt 26:157-158; Mk 14:152-153
22:159-160pp — Mt 26:159-160; Mk 14:154-155
22:161-162pp — Mt 26:161-162; Mk 14:156-157
22:163-164pp — Mt 26:163-164; Mk 14:158-159
22:165-166pp — Mt 26:165-166; Mk 14:160-161
22:167-168pp — Mt 26:167-168; Mk 14:162-163
22:169-170pp — Mt 26:169-170; Mk 14:164-165
22:171-172pp — Mt 26:171-172; Mk 14:166-167
22:173-174pp — Mt 26:173-174; Mk 14:168-169
22:175-176pp — Mt 26:175-176; Mk 14:170-171
22:177-178pp — Mt 26:177-178; Mk 14:172-173
22:179-180pp — Mt 26:179-180; Mk 14:174-175
22:181-182pp — Mt 26:181-182; Mk 14:176-177
22:183-184pp — Mt 26:183-184; Mk 14:178-179
22:185-186pp — Mt 26:185-186; Mk 14:180-181
22:187-188pp — Mt 26:187-188; Mk 14:182-183
22:189-190pp — Mt 26:189-190; Mk 14:184-185
22:191-192pp — Mt 26:191-192; Mk 14:186-187
22:193-194pp — Mt 26:193-194; Mk 14:188-189
22:195-196pp — Mt 26:195-196; Mk 14:190-191
22:197-198pp — Mt 26:197-198; Mk 14:192-193
22:199-200pp — Mt 26:199-200; Mk 14:194-195
22:201-202pp — Mt 26:201-202; Mk 14:196-197
22:203-204pp — Mt 26:203-204; Mk 14:198-199
22:205-206pp — Mt 26:205-206; Mk 14:200-201
22:207-208pp — Mt 26:207-208; Mk 14:202-203
22:209-210pp — Mt 26:209-210; Mk 14:204-205
22:211-212pp — Mt 26:211-212; Mk 14:206-207
22:213-214pp — Mt 26:213-214; Mk 14:208-209
22:215-216pp — Mt 26:215-216; Mk 14:210-211
22:217-218pp — Mt 26:217-218; Mk 14:212-213
22:219-220pp — Mt 26:219-220; Mk 14:214-215
22:221-222pp — Mt 26:221-222; Mk 14:216-217
22:223-224pp — Mt 26:223-224; Mk 14:218-219
22:225-226pp — Mt 26:225-226; Mk 14:220-221
22:227-228pp — Mt 26:227-228; Mk 14:222-223
22:229-230pp — Mt 26:229-230; Mk 14:224-225
22:231-232pp — Mt 26:231-232; Mk 14:226-227
22:233-234pp — Mt 26:233-234; Mk 14:228-229
22:235-236pp — Mt 26:235-236; Mk 14:230-231
22:237-238pp — Mt 26:237-238; Mk 14:232-233
22:239-240pp — Mt 26:239-240; Mk 14:234-235
22:241-242pp — Mt 26:241-242; Mk 14:236-237
22:243-244pp — Mt 26:243-244; Mk 14:238-239
22:245-246pp — Mt 26:245-246; Mk 14:240-241
22:247-248pp — Mt 26:247-248; Mk 14:242-243
22:249-250pp — Mt 26:249-250; Mk 14:244-245
22:251-252pp — Mt 26:251-252; Mk 14:246-247
22:253-254pp — Mt 26:253-254; Mk 14:248-249
22:255-256pp — Mt 26:255-256; Mk 14:250-251
22:257-258pp — Mt 26:257-258; Mk 14:252-253
22:259-260pp — Mt 26:259-260; Mk 14:254-255
22:261-262pp — Mt 26:261-262; Mk 14:256-257
22:263-264pp — Mt 26:263-264; Mk 14:258-259
22:265-266pp — Mt 26:265-266; Mk 14:260-261
22:267-268pp — Mt 26:267-268; Mk 14:262-263
22:269-270pp — Mt 26:269-270; Mk 14:264-265
22:271-272pp — Mt 26:271-272; Mk 14:266-267
22:273-274pp — Mt 26:273-274; Mk 14:268-269
22:275-276pp — Mt 26:275-276; Mk 14:270-271
22:277-278pp — Mt 26:277-278; Mk 14:272-273
22:279-280pp — Mt 26:279-280; Mk 14:274-275
22:281-282pp — Mt 26:281-282; Mk 14:276-277
22:283-284pp — Mt 26:283-284; Mk 14:278-279
22:285-286pp — Mt 26:285-286; Mk 14:280-281
22:287-288pp — Mt 26:287-288; Mk 14:282-283
22:289-290pp — Mt 26:289-290; Mk 14:284-285
22:291-292pp — Mt 26:291-292; Mk 14:286-287
22:293-294pp — Mt 26:293-294; Mk 14:288-289
22:295-296pp — Mt 26:295-296; Mk 14:290-291
22:297-298pp — Mt 26:297-298; Mk 14:292-293
22:299-300pp — Mt 26:299-300; Mk 14:294-295
22:301-302pp — Mt 26:301-302; Mk 14:296-297
22:303-304pp — Mt 26:303-304; Mk 14:298-299
22:305-306pp — Mt 26:305-306; Mk 14:300-301
22:307-308pp — Mt 26:307-308; Mk 14:302-303
22:309-310pp — Mt 26:309-310; Mk 14:304-305
22:311-312pp — Mt 26:311-312; Mk 14:306-307
22:313-314pp — Mt 26:313-314; Mk 14:308-309
22:315-316pp — Mt 26:315-316; Mk 14:310-311
22:317-318pp — Mt 26:317-318; Mk 14:312-313
22:319-320pp — Mt 26:319-320; Mk 14:314-315
22:321-322pp — Mt 26:321-322; Mk 14:316-317
22:323-324pp — Mt 26:323-324; Mk 14:318-319
22:325-326pp — Mt 26:325-326; Mk 14:320-321
22:327-328pp — Mt 26:327-328; Mk 14:322-323
22:329-330pp — Mt 26:329-330; Mk 14:324-325
22:331-332pp — Mt 26:331-332; Mk 14:326-327
22:333-334pp — Mt 26:333-334; Mk 14:328-329
22:335-336pp — Mt 26:335-336; Mk 14:330-331
22:337-338pp — Mt 26:337-338; Mk 14:332-333
22:339-340pp — Mt 26:339-340; Mk 14:334-335
22:341-342pp — Mt 26:341-342; Mk 14:336-337
22:343-344pp — Mt 26:343-344; Mk 14:338-339
22:345-346pp — Mt 26:345-346; Mk 14:340-341
22:347-348pp — Mt 26:347-348; Mk 14:342-343
22:349-350pp — Mt 26:349-350; Mk 14:344-345
22:351-352pp — Mt 26:351-352; Mk 14:346-347
22:353-354pp — Mt 26:353-354; Mk 14:348-349
22:355-356pp — Mt 26:355-356; Mk 14:350-351
22:357-358pp — Mt 26:357-358; Mk 14:352-353
22:359-360pp — Mt 26:359-360; Mk 14:354-355
22:361-362pp — Mt 26:361-362; Mk 14:356-357
22:363-364pp — Mt 26:363-364; Mk 14:358-359
22:365-366pp — Mt 26:365-366; Mk 14:360-361
22:367-368pp — Mt 26:367-368; Mk 14:362-363
22:369-370pp — Mt 26:369-370; Mk 14:364-365
22:371-372pp — Mt 26:371-372; Mk 14:366-367
22:373-374pp — Mt 26:373-374; Mk 14:368-369
22:375-376pp — Mt 26:375-376; Mk 14:370-371
22:377-378pp — Mt 26:377-378; Mk 14:372-373
22:379-380pp — Mt 26:379-380; Mk 14:374-375
22:381-382pp — Mt 26:381-382; Mk 14:376-377
22:383-384pp — Mt 26:383-384; Mk 14:378-379
22:385-386pp — Mt 26:385-386; Mk 14:380-381
22:387-388pp — Mt 26:387-388; Mk 14:382-383
22:389-390pp — Mt 26:389-390; Mk 14:384-385
22:391-392pp — Mt 26:391-392; Mk 14:386-387
22:393-394pp — Mt 26:393-394; Mk 14:388-389
22:395-396pp — Mt 26:395-396; Mk 14:390-391
22:397-398pp — Mt 26:397-398; Mk 14:392-393
22:399-400pp — Mt 26:399-400; Mk 14:394-395
22:401-402pp — Mt 26:401-402; Mk 14:396-397
22:403-404pp — Mt 26:403-404; Mk 14:398-399
22:405-406pp — Mt 26:405-406; Mk 14:400-401
22:407-408pp — Mt 26:407-408; Mk 14:402-403
22:409-410pp — Mt 26:409-410; Mk 14:404-405
22:411-412pp — Mt 26:411-412; Mk 14:406-407
22:413-414pp — Mt 26:413-414; Mk 14:408-409
22:415-416pp — Mt 26:415-416; Mk 14:410-411
22:417-418pp — Mt 26:417-418; Mk 14:412-413
22:419-420pp — Mt 26:419-420; Mk 14:414-415
22:421-422pp — Mt 26:421-422; Mk 14:416-417
22:423-424pp — Mt 26:423-424; Mk 14:418-419
22:425-426pp — Mt 26:425-426; Mk 14:420-421
22:427-428pp — Mt 26:427-428; Mk 14:422-423
22:429-430pp — Mt 26:429-430; Mk 14:424-425
22:431-432pp — Mt 26:431-432; Mk 14:426-427
22:433-434pp — Mt 26:433-434; Mk 14:428-429
22:435-436pp — Mt 26:435-436; Mk 14:430-431
22:437-438pp — Mt 26:437-438; Mk 14:432-433
22:439-440pp — Mt 26:439-440; Mk 14:434-435
22:441-442pp — Mt 26:441-442; Mk 14:436-437
22:443-444pp — Mt 26:443-444; Mk 14:438-439
22:445-446pp — Mt 26:445-446; Mk 14:440-441
22:447-448pp — Mt 26:447-448; Mk 14:442-443
22:449-450pp — Mt 26:449-450; Mk 14:444-445
22:451-452pp — Mt 26:451-452; Mk 14:446-447
22:453-454pp — Mt 26:453-454; Mk 14:448-449
22:455-456pp — Mt 26:455-456; Mk 14:450-451
22:457-458pp — Mt 26:457-458; Mk 14:452-453
22:459-460pp — Mt 26:459-460; Mk 14:454-455
22:461-462pp — Mt 26:461-462; Mk 14:456-457
22:463-464pp — Mt 26:463-464; Mk 14:458-459
22:465-466pp — Mt 26:465-466; Mk 14:460-461
22:467-468pp — Mt 26:467-468; Mk 14:462-463
22:469-470pp — Mt 26:469-470; Mk 14:464-465
22:471-472pp — Mt 26:471-472; Mk 14:466-467
22:473-474pp — Mt 26:473-474; Mk 14:468-469
22:475-476pp — Mt 26:475-476; Mk 14:470-471
22:477-478pp — Mt 26:477-478; Mk 14:472-473
22:479-480pp — Mt 26:479-480; Mk 14:474-475
22:481-482pp — Mt 26:481-482; Mk 14:476-477
22:483-484pp — Mt 26:483-484; Mk 14:478-479
22:485-486pp — Mt 26:485-486; Mk 14:480-481
22:487-488pp — Mt 26:487-488; Mk 14:482-483
22:489-490pp — Mt 26:489-490; Mk 14:484-485
22:491-492pp — Mt 26:491-492; Mk 14:486-487
22:493-494pp — Mt 26:493-494; Mk 14:488-489
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22:497-498pp — Mt 26:497-498; Mk 14:492-493
22:499-500pp — Mt 26:499-500; Mk 14:494-495
22:501-502pp — Mt 26:501-502; Mk 14:496-497
22:503-504pp — Mt 26:503-504; Mk 14:498-499
22:505-506pp — Mt 26:505-506; Mk 14:500-501
22:507-508pp — Mt 26:507-508; Mk 14:502-503
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22:515-516pp — Mt 26:515-516; Mk 14:510-511
22:517-518pp — Mt 26:517-518; Mk 14:512-513
22:519-520pp — Mt 26:519-520; Mk 14:514-515
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22:531-532pp — Mt 26:531-532; Mk 14:526-527
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22:537-538pp — Mt 26:537-538; Mk 14:532-533
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22:579-580pp — Mt 26:579-580; Mk 14:574-575
22:581-582pp — Mt 26:581-582; Mk 14:576-577
22:583-584pp — Mt 26:583-584; Mk 14:578-579
22:585-586pp — Mt 26:585-586; Mk 14:580-581
22:587-588pp — Mt 26:587-588; Mk 14:582-583
22:589-590pp — Mt 26:589-590; Mk 14:584-585
22:591-592pp — Mt 26:591-592; Mk 14:586-587
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22:617-618pp — Mt 26:617-618; Mk 14:612-613
22:619-620pp — Mt 26:619-620; Mk 14:614-615
22:621-622pp — Mt 26:621-622; Mk 14:616-617
22:623-624pp — Mt 26:623-624; Mk 14:618-619
22:625-626pp — Mt 26:625-626; Mk 14:620-621
22:627-628pp — Mt 26:627-628; Mk 14:622-623
22:629-630pp — Mt 26:629-630; Mk 14:624-625
22:631-632pp — Mt 26:631-632; Mk 14:626-627
22:633-634pp — Mt 26:633-634; Mk 14:628-629
22:635-636pp — Mt 26:635-636; Mk 14:630-631
22:637-638pp — Mt 26:637-638; Mk 14:632-633
22:639-640pp — Mt 26:6

...promised.
...there was no one greater for him to
...bless you and give you many de-
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...s, and the oath confirms what is
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...was promised,⁷ he confirmed it
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Most High. ⁸ He met Abra-
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The Lord has sworn
and will not change his mind:^b
"You are a priest forever."^c

²²Because of this oath, Jesus has become the guarantor of a better covenant.^d
²³Now there have been many of those priests, since death prevented them from con-
tinuing in office; ²⁴but because Jesus lives forever, he has a permanent priesthood.^e
²⁵Therefore he is able to save^f completely those who come to God^g through him, be-
cause he always lives to intercede for them.^h
²⁶Such a high priestⁱ truly meets our need — one who is holy, blameless, pure, set
apart from sinners,^j exalted above the heavens.^k ²⁷Unlike the other high priests, he
does not need to offer sacrifices^l day after day, first for his own sins,^m and then for the
sins of the people. He sacrificed for their sins once for allⁿ when he offered himself.^o
²⁸For the law appoints as high priests men in all their weakness;^p but the oath, which
came after the law, appointed the Son,^q who has been made perfect^r forever.

THE HIGH PRIEST OF A NEW COVENANT

8 Now the main point of what we are saying is this: We do have such a high priest,^a
who sat down at the right hand of the throne of the Majesty in heaven,^b and who
serves in the sanctuary, the true tabernacle^c set up by the Lord, not by a mere
human being.
²Every high priest^d is appointed to offer both gifts and sacrifices,^e and so it was
necessary for this one also to have something to offer.^f ³If he were on earth, he would
not be a priest, for there are already priests who offer the gifts prescribed by the law.^g
⁴They serve at a sanctuary that is a copy^h and shadowⁱ of what is in heaven. This is
why Moses was warned^j when he was about to build the tabernacle: "See to it that
you make everything according to the pattern shown you on the mountain."^k ⁵But in
fact the ministry Jesus has received is as superior to theirs as the covenant^l of which
he is mediator^m is superior to the old one, since the new covenant is established on
better promises.

⁶For if there had been nothing wrong with that first covenant, no place would have
been sought for another. ⁷But God found fault with the people and said:

"The days are coming, declares the Lord,
when I will make a new covenant⁸
with the house of Israel
and with the house of Judah,
and it will not be like the covenant
I made with their ancestors⁹
when I took them by the hand
to lead them out of Egypt,
because they did not remain faithful to my cov-
enant, and I turned away from them

7:17 ¹⁷Ps 110:4
ver 21; ¹⁸ Heb 5:6
7:18 ¹⁸ Ro 4:3
7:19 ¹⁹ ver 11; Ro 3:20;
7:7, 8; Gal 3:21;
Heb 9:9; 10:1
²⁵ Heb 5:6 ²⁶ ver 25;
Heb 4:10; 10:1, 12;
Jas 4:8
7:21 ²¹ Nu 23:19;
15a 15:29; Mal 1:6;
Ro 11:29; ²² Ps 110:4;
5 Heb 5:6
7:22 ²² ²³ Lk 22:20
7:24 ²⁴ ver 28
7:25 ²⁵ ²⁶ Ro 11:14
²⁵ ver 19 ²⁶ ²⁷ Ro 8:34
7:26 ²⁶ ²⁷ Heb 2:17
²⁷ 2Co 5:21
²⁸ Heb 4:14
7:27 ²⁷ Heb 5:1
²⁸ ²⁹ Heb 4:13 ³⁰ Ro 6:10;
Heb 9:12, 26, 28;
10:10; 1Pe 3:18
³¹ Eph 5:2;
Hwb 9:14, 28
7:28 ²⁸ ²⁹ Heb 5:2
²⁹ Heb 1:2
³⁰ Heb 2:10
8:1 ¹ ² Heb 2:17
¹⁵ Mk 16:19;
5 ¹⁶ Heb 4:14
8:2 ² ³ Heb 9:11, 24
8:3 ³ ⁴ Heb 2:17
⁴ Heb 5:1; 9:9
⁵ Heb 9:14
8:4 ⁴ ⁵ Heb 5:3; 9:9
8:5 ⁵ ⁶ Heb 9:23
⁶ Gal 2:17; Heb 10:1
⁷ Heb 11:7; 12:25
⁸ Ex 25:40
8:6 ⁶ ⁷ ver 8, 13;
⁷ Lk 22:20
⁸ ⁹ Gal 3:20
8:7 ⁷ ⁸ Heb 7:11, 18; 10:1
8:8 ⁸ ⁹ ver 6, 13;
⁹ Lk 22:20
8:9 ⁹ ¹⁰ Ex 19:5, 6;
20:1-17
8:10 ¹⁰ ¹¹ Ro 11:27

This is the covenant I will establish with the house of Israel after that time, declares the Lord.

THE HIGH PRIEST OF A NEW COVENANT

8 Now the main point of what we are saying is this: We do have such a high priest,^a who sat down at the right hand of the throne of the Majesty in heaven,^b and who serves in the sanctuary, the true tabernacle^c set up by the Lord, not by a mere human being.

^dEvery high priest^e is appointed to offer both gifts and sacrifices, and it is necessary for this one also to have something to offer. If he were on earth, he would not be a priest, for there are already priests who offer gifts according to the law. This is why Moses^f was about to build the tabernacle: for he was made a high priest after the pattern shown in heaven. It is not as if the ministry Jesus has received is similar to that of the Levites, of which he is mediator; for if it were, there would be no need of a new covenant. But the new covenant is established on better promises; for if there had been nothing wrong with that first covenant, no place would have been sought for another.^g But God found fault with the people and said:

"I will make a new covenant with the house of Israel and with the house of Judah. It will not be like the covenant I made with their ancestors when I took them by the hand to lead them out of Egypt, because they did not remain faithful to my covenant, and I turned away from them."

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I will put my laws in their minds and write them on their hearts.

THE HIGH PRIEST OF A NEW COVENANT

8 Now the main point of what we are saying is this: We do have such a high priest,^a who sat down at the right hand of the throne of the Majesty in heaven,^b and who serves in the sanctuary, the true tabernacle^c set up by the Lord, not by a mere human being.

^dEvery high priest^e is appointed to offer both gifts and sacrifices, and it is necessary for this one also to have something to offer.^f So Christ, who was set apart before the world, did not become a priest, for there are already priests who offer gifts according to the law.^g Why then was he consecrated according to the pattern shown you on the mountain?^h But in the ministry Jesus has received is as superior to theirs as the covenantⁱ of which he is mediator^j is superior to the old one, since the new covenant is established on better promises.^k If there had been nothing wrong with that first covenant, no place would have been sought for another.^l But God found fault with the people and said:

"The days are coming, declares the Lord, when I will make a new covenant^m with the house of Israel and with the house of Judah, and I will not be like the covenant I made with their ancestorsⁿ when I took them by the hand to lead them out of Egypt, because they did not remain faithful to my covenant, and I turned away from them,

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here was no one greater for him to bless you and give you many de- m received what was promised, s, and the oath confirms what is wanted to make the unchanging⁷ he confirmed it le things in which it is impossi- pe² set before us may be great- ful, firm and secure. It enters runner, Jesus, has entered on order of Melchizedek.⁸

Most High, ⁸ He met Abra- him, ⁸ and Abraham gave means "king of righteous- Without father or mother, e, resembling the Son of

m gave him a tenth of who became priest, to d— even though their not trace their an- ^d him, who had the der.⁸ In the one case, him who had the an- nth, p... ill. Levi was still in the

sthood — and in- y was there still t in the order of ed also. ¹³ He of from that tribe m Judah, ⁸ and e have said is as become a

I will be their God, and they will be my people.

THE HIGH PRIEST OF A NEW COVENANT

8 Now the main point of what we are saying is this: We do have such a high priest,^a who sat down at the right hand of the throne of the Majesty in heaven,^b and who serves in the sanctuary, the true tabernacle^c set up by the Lord, not by a mere human being.

^dEvery high priest^e is appointed to offer both gifts and sacrifices, necessary for this one also to have something to offer.^f If he were on his own, he would not be a priest, for there are already priests who offer gifts prescribed by the law.^g They serve at a sanctuary that is a shadow and copy of what is in heaven. This is why Moses and Aaron were appointed to build the tabernacle.^h "See to it that you do everything according to the pattern shown you on the mountain."ⁱ ^jBut in the ministry Jesus has received is as superior to theirs as the covenant^k of which he is mediator^l is superior to the old one, since the new covenant is established on better promises.

^mIf there had been nothing wrong with that first covenant, no place would have been sought for another.ⁿ ^oBut God found fault with the people and said:

"The days are coming, declares the Lord, when I will make a new covenant^p with the house of Israel and with the house of Judah, and it will not be like the covenant I made with their ancestors^q when I took them by the hand to lead them out of Egypt, because they did not remain faithful to my covenant, and I turned away from them,

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For I will forgive their wickedness and will remember their sins no more."

THE HIGH PRIEST OF A NEW COVENANT

8 Now the main point of what we are saying is this: We do have such a high priest, who sat down at the right hand of the throne of the Majesty in heaven, and who serves in the sanctuary, the true tabernacle set up by the Lord, not by a mere human being.

Every high priest is appointed to offer both gifts and sacrifices, and it is necessary for this one also to have something to offer. If he were on earth, he would not be a priest, for there are already priests who offer gifts. They serve at a sanctuary that is a copy and shadow of what is in heaven. This is why Moses, when he was about to build the tabernacle, received the pattern shown you on the mountain. But in reality Jesus has received is as superior to the old covenant of which he is mediator. If that covenant had stood, there would have been no need for a better one. But God found fault with the people and said: "The days are coming, declares the Lord, when I will make a new covenant with the house of Israel and with the house of Judah. It will not be like the covenant I made with their ancestors when I took them by the hand to lead them out of Egypt, because they did not remain faithful to my covenant, and I turned away from them."

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Living our Baptisms Covenant



St Barnabas
transforming lives • changing the world

Living our Baptisms Covenant

συνθηκη

Living our Baptisms Covenant

συνθηκη

suntheke



Living our Baptisms Covenant

συνθηκη suntheke

A covenant between equals



Living our Baptisms Covenant

συνθηκη suntheke

A covenant between equals

I will if you will / I will if you will



διαθηκη

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διαθηκη

diatheke



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διαθηκη diatheke

A covenant between people who are not equal



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διαθηκη diatheke

A covenant between people who are not equal

I will AND you will



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συνθηκη suntheke

A covenant between equals

I will if you will / I will if you will



Living our Baptisms Covenant

διαθηκη diatheke

A covenant between people who are not equal

I will AND you will



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Which word do you think the writers of the New Testament use to talk about the covenant that God makes with us?



Living our Baptisms Covenant

συνθηκη

suntheke [equals]



διαθηκη

diatheke [not equals]





Living our Baptisms Covenant

διαθηκη diatheke

A covenant between people who are not equal

I will AND you will

I will put my laws in their minds and write them on their hearts.

THE HIGH PRIEST OF A NEW COVENANT

8 Now the main point of what we are saying is this: We do have such a high priest,^a who sat down at the right hand of the throne of the Majesty in heaven,^b and who serves in the sanctuary, the true tabernacle^c set up by the Lord, not by a mere human being.

^dEvery high priest^e is appointed to offer both gifts and sacrifices, and so it is necessary for this one also to have something to offer.^f If he were on earth, he would not be a priest, for there are already priests who offer gifts according to the law.^g Why then was Jesus appointed high priest according to the pattern shown you on the mountain?^h But in the ministry Jesus has received is as superior to theirs as the covenantⁱ of which he is mediator^j is superior to the old one, since the new covenant is established on better promises.^k If there had been nothing wrong with that first covenant, no place would have been sought for another.^l But God found fault with the people and said:

"The days are coming, declares the Lord, when I will make a new covenant^m with the house of Israel and with the house of Judah, and it will not be like the covenant I made with their ancestorsⁿ when I took them by the hand to lead them out of Egypt, because they did not remain faithful to my covenant, and I turned away from them,

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I will be their God, and they will be my people.

THE HIGH PRIEST OF A NEW COVENANT

8 Now the main point of what we are saying is this: We do have such a high priest,^a who sat down at the right hand of the throne of the Majesty in heaven,^b and who serves in the sanctuary, the true tabernacle^c set up by the Lord, not by a mere human being.

^dEvery high priest^e is appointed to offer both gifts and sacrifices, so it is necessary for this one also to have something to offer. ^fFor he is not set apart by the law, but necessary for this one also to have something to offer. ^gFor he is not set apart by the law, but by the oath. ^hFor he has sworn, and will not change his mind:ⁱ "You are a priest forever."^j ^kTherefore he is able to save^l completely those who come to God^m through him, because he always lives to intercede for them.ⁿ ^oSuch a high priest^p truly meets our need — one who is holy, blameless, pure, set apart from sinners; ^qI exalted above the heavens. ^rUnlike the other high priests, he does not need to offer sacrifices^s day after day, first for his own sins, ^tand then for the sins of the people. He sacrificed for their sins once for all^u when he offered himself. ^vFor the law appoints as high priests men in all their weakness;^w but the oath, which came after the law, appointed the Son,^x who has been made perfect^y forever.

^zThe days are coming, declares the Lord, when I will make a new covenant^{aa} with the house of Israel and with the house of Judah. ^{ab}It will not be like the covenant^{ac} I made with their ancestors^{ad} when I took them by the hand to lead them out of Egypt, because they did not remain faithful to my covenant, and I turned away from them,

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I will be their God, and they will be my people.

THE HIGH PRIEST OF A NEW COVENANT

8 Now the main point of what we are saying is this: We do have such a high priest,^a who sat down at the right hand of the throne of the Majesty in heaven,^b and who serves in the sanctuary, the true tabernacle^c set up by the Lord, not by a mere human being.

^dEvery high priest^e is appointed to offer both gifts and sacrifices, so it is necessary for this one also to have something to offer.^f For he who is so exalted by the law,^g not being a priest, for there are already priests, must be approved by the law.^h They serve at a sanctuary that is a shadow of what is in heaven. This is why Moses and Aaron were allowed to build the tabernacle.ⁱ See to it that you do everything according to the pattern shown you on the mountain.^j ^kBut in the ministry Jesus has received is as superior to theirs as the covenant^l of which he is mediator^m is superior to the old one, since the new covenant is established on better promises.

ⁿIf there had been nothing wrong with that first covenant, no place would have been sought for another.^o But God found fault with the people and said:

"The days are coming, declares the Lord, when I will make a new covenant^p with the house of Israel and with the house of Judah.

^qIt will not be like the covenant I made with their ancestors when I took them by the hand to lead them out of Egypt, because they did not remain faithful to my covenant, and I turned away from them.

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No longer will they teach their neighbours,
or say to one another, 'Know the Lord,'
because **they will** all know me, from the
least of them to the greatest.

THE HIGH PRIEST OF A NEW COVENANT

8 Now the main point of what we are saying is this: We do have such a high priest,^a who sat down at the right hand of the throne of the Majesty in heaven,^b and who serves in the sanctuary, the true tabernacle^c set up by the Lord, not by a mere human being.

^dEvery high priest^e is appointed to offer both gifts and sacrifices,^f and necessary for this one also to have something to offer.^g If, therefore, the high priest does not be a priest, for there are already priests ordained by the law,^h why Mosesⁱ is said to have appointed Jesus as high priest according to the pattern shown in heaven. This is the ministry Jesus has received, is superior to that of the old covenant^j of which he is mediator^k; is superior to it, since a new covenant is established on better promises.^l If there had been nothing wrong with that first covenant,^m no need would have been sought for another.ⁿ But God found fault with it,^o and so made a new covenant^p with the house of Israel^q and with the high priest^r Jesus, who has become the guarantor of a better covenant.^s

^tTherefore, he is able to save^t completely those who come to God^u through him, because he always lives to intercede for them.^v

^wSuch a high priest^w truly meets our need — one who is holy, blameless, pure, set apart from sinners; exalted above the heavens.^x Unlike the other high priests, he does not need to offer sacrifices^y day after day, first for his own sins,^z and then for the sins of the people. He sacrificed for their sins once for all^{aa} when he offered himself.^{ab}

^{ac}For the law appoints as high priests men in all their weakness;^{ad} but the oath, which came after the law, appointed the Son,^{ae} who has become perfect^{af} forever.

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A vertical splash of clear water on the left side of the slide, with many bubbles and a dynamic, flowing appearance.

Living our Baptisms Covenant

- Forgiveness of sin through Jesus

A vertical graphic on the left side of the slide showing a splash of clear blue water with many bubbles, falling from the top left towards the bottom left.

Living our Baptisms Covenant

- Forgiveness of sin through Jesus
- Knowing God as Father



Living our Baptisms Covenant

- Forgiveness of sin through Jesus
- Knowing God as Father
- Being filled with the Holy Spirit



Living our Baptisms Covenant



St Barnabas
transforming lives • changing the world



HOLY
RIGHTEOUS

АВРАМЪМ













Living our Baptisms Covenant

FOCUS



Living our Baptisms Covenant

FOCUS



Living our Baptisms Covenant

FOCUS

Covenant

This is the covenant I will establish with the house of Israel after that time, declares the Lord.

THE HIGH PRIEST OF A NEW COVENANT

8 Now the main point of what we are saying is this: We do have such a high priest, who sat down at the right hand of the throne of the Majesty in heaven, and who serves in the sanctuary, the true tabernacle set up by the Lord, not by a mere human being.

Every high priest is appointed to offer both gifts and sacrifices, and it is necessary for this one also to have something to offer. If he were on earth, he would not be a priest, for there are already priests who offer gifts according to the law. This is why Moses was about to build the tabernacle, for he was made a high priest after the pattern shown in heaven. It is not as if the ministry Jesus has received is similar to that of the Levites, of which he is mediator. If it were, there would be nothing wrong with that first covenant, no place would have been sought for another. But God found fault with the people and said:

"I will make a new covenant with the house of Israel and with the house of Judah. It will not be like the covenant I made with their ancestors when I took them by the hand to lead them out of Egypt, because they did not remain faithful to my covenant, and I turned away from them."

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Covenant

THE HIGH PRIEST OF A NEW COVENANT

8 Now the main point of what we are saying is this: We do have such a high priest,^a who sat down at the right hand of the throne of the Majesty in heaven,^b and who serves in the sanctuary, the true tabernacle^c set up by the Lord, not by a mere human being.

^dEvery high priest^e is appointed to offer both gifts and sacrifices, and it is necessary for this one also to have something to offer.^f Surprisingly, then, the high priest who is necessary for this one also to have something to offer, is not by the law,^g but by the oath.^h They serve at a sanctuary that does not have a physical structure, but one that is true. This is the ministry Jesus has received, as superior to theirs as the covenantⁱ of which he is mediator^j is better than the old one, since the new covenant is established on better promises.^k If there had been nothing wrong with that first covenant, no place would have been sought for another.^l But God found fault with the people and said:

"The days are coming, declares the Lord, when I will make a new covenant^m with the house of Israel and with the house of Judah, and it will not be like the covenant I made with their ancestorsⁿ when I took them by the hand to lead them out of Egypt, because they did not remain faithful to my covenant, and I turned away from them,

and will not change his mind.^o You are a priest forever."^p Because of this oath, Jesus has become the guarantor of a better covenant.^q Now there have been many of those priests, since death prevented them from continuing in office;^r but because Jesus lives forever, he has a permanent priesthood.^s Therefore he is able to save^t completely those who come to God^u through him, because he always lives to intercede for them.^v Such a high priest^w truly meets our need — one who is holy, blameless, pure, set apart from sinners; I exalted above the heavens.^x Unlike the other high priests, he does not need to offer sacrifices^y day after day, first for his own sins,^z and then for the sins of the people. He sacrificed for their sins once for all^{aa} when he offered himself.^{ab} For the law appoints as high priests men in all their weakness;^{ac} but the oath, which came after the law, appointed the Son,^{ad} who has been made perfect^{ae} forever.

7:30 Heb 5:6
7:11 Gal 3:13
7:14 Gal 3:13
7:19 Gal 3:13
7:21 Gal 3:13
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7:37 Gal 3:13
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7:39 Gal 3:13
7:40 Gal 3:13

I will put my laws in their minds and write them on their hearts.

Covenant

THE HIGH PRIEST OF A NEW COVENANT

8 Now the main point of what we are saying is this: We do have such a high priest,^a who sat down at the right hand of the throne of the Majesty in heaven,^b and who serves in the sanctuary, the true tabernacle^c set up by the Lord, not by a mere human being.

^dEvery high priest^e is appointed to offer both gifts and sacrifices, necessary for this one also to have something to offer.^f If he were on his own, he would not be a priest, for there are already priests who offer gifts prescribed by the law.^g They serve at a sanctuary that is a shadow and copy of what is in heaven. This is why Moses and Aaron were ordained to build the tabernacle.^h "See to it that you do everything according to the pattern shown you on the mountain."ⁱ But in the ministry Jesus has received is as superior to theirs as the covenant^j of which he is mediator^k is superior to the old one, since the new covenant is established on better promises.

If there had been nothing wrong with that first covenant, no place would have been sought for another.^l But God found fault with the people and said:

"The days are coming, declares the Lord, when I will make a new covenant^m with the house of Israel and with the house of Judah, and it will not be like the covenant I made with their ancestorsⁿ when I took them by the hand to lead them out of Egypt, because they did not remain faithful to my covenant, and I turned away from them

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I will be their God, and they will be my people.

Covenant

THE HIGH PRIEST OF A NEW COVENANT

8 Now the main point of what we are saying is this: We do have such a high priest,^a who sat down at the right hand of the throne of the Majesty in heaven,^b and who serves in the sanctuary, the true tabernacle^c set up by the Lord, not by a mere human being.

^dEvery high priest^e is appointed to offer both gifts and sacrifices,^f and necessary for this one also to have something to offer.^g Therefore, since Jesus has received the appointment of a high priest, he was about to build the tabernacle, not by the law,^h but by the power of his own life.ⁱ He is mediator^j of a better promise,^k since the new covenant is established on better promises.^l If there had been nothing wrong with that first covenant,^m there would not have been sought for another.ⁿ But God found fault with the first covenant,^o and he said to the Lord,^p "The day when I will make a new covenant with the house of Israel, and with the tribe of Judah, and I will put my laws in their hearts, and I will write them on their minds, and I will be their God, and they will be my people, and I will not be angry with them anymore, because they did not remain faithful to my covenant, and I turned away from them."

No longer will they teach their neighbours, or say to one another, 'Know the Lord,' because they will all know me, from the least of them to the greatest.

7:19 Heb 5:4
7:20 Heb 5:5
7:21 Gal 2:20
7:22 Heb 5:6
7:23 Heb 5:7
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7:100 Heb 5:84

