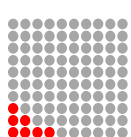
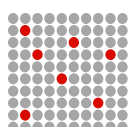
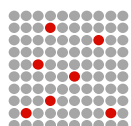
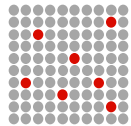
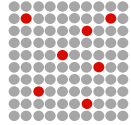
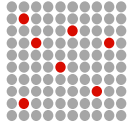
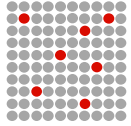
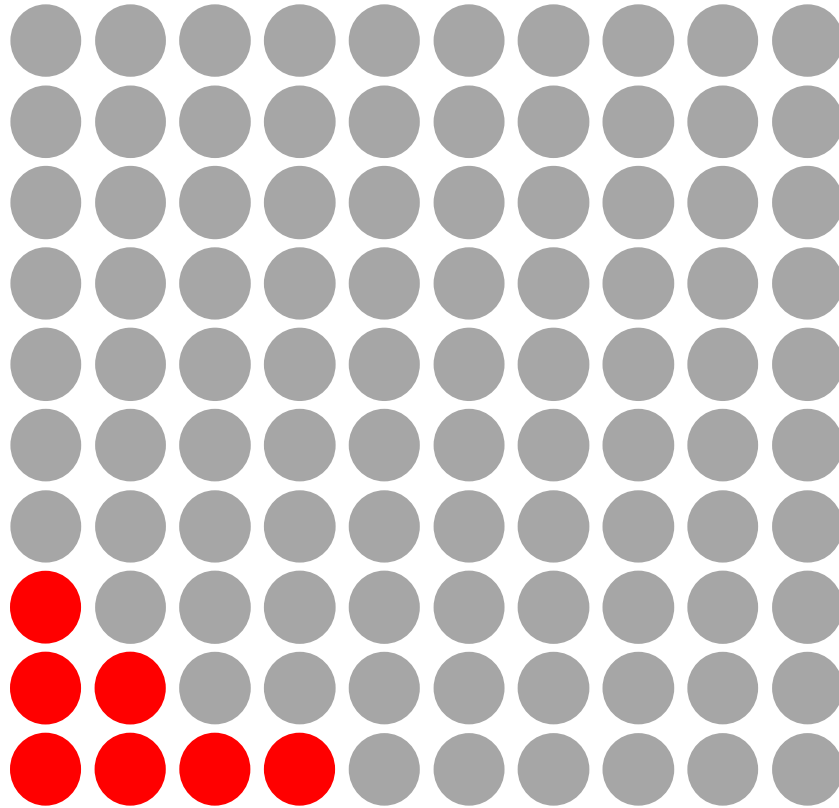
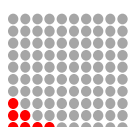
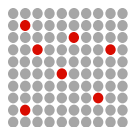
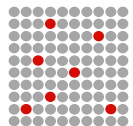
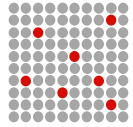
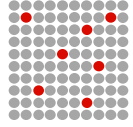
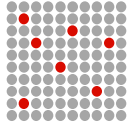
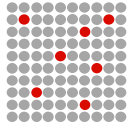
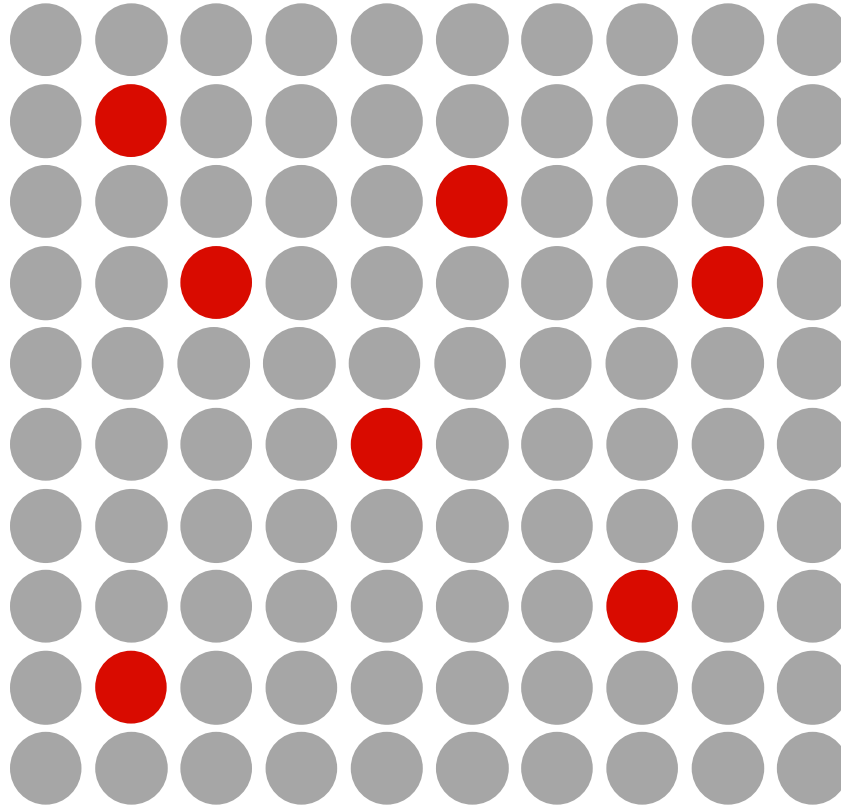


**ON
THE FRONTLINE.**



**ON
THE FRONTLINE.**

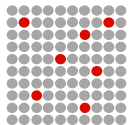


**ON
THE FRONTLINE.**



By 'frontline' I'm primarily meaning a place or a time where we meet fairly regularly with people who don't know Jesus.

**ON
THE FRONTLINE.**

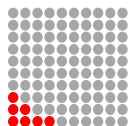
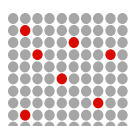
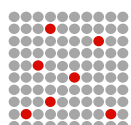
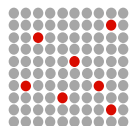
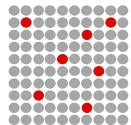
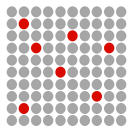


Fruitfulness is ...

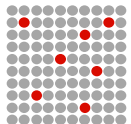
- **M**aking good work



St Barnabas
transforming lives • changing the world

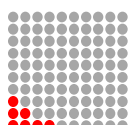
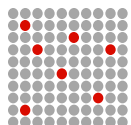
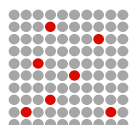
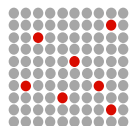
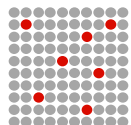
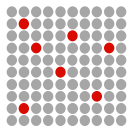


**ON
THE FRONTLINE.**



Fruitfulness is ...

- **M**aking good work
- **M**odelling godly character



**ON
THE FRONTLINE.**

Fruitfulness is ...

- **M**aking good work
- **M**odelling godly character
- **M**inistering grace and love



**ON
THE FRONTLINE.**



Fruitfulness is ...

- **M**aking good work
- **M**odelling godly character
- **M**inistering grace and love
- **M**oulding culture



**ON
THE FRONTLINE.**



Fruitfulness is ...

- **M**aking good work
- **M**odelling godly character
- **M**inistering grace and love
- **M**oulding culture
- Being a **M**outhpiece for truth and justice



ON THE FRONTLINE.



Fruitfulness is ...

- **M**aking good work
- **M**odelling godly character
- **M**inistering grace and love
- **M**oulding culture
- Being a **M**outhpiece for truth and justice
- Being a **M**essenger of the gospel.



ON THE FRONTLINE.



Being a messenger of the Gospel

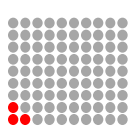
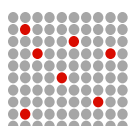
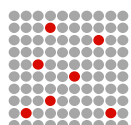
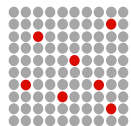
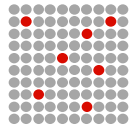
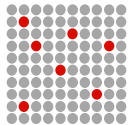
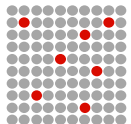
**ON
THE FRONTLINE.**



Being a messenger of the Gospel

Evangelism

**ON
THE FRONTLINE.**

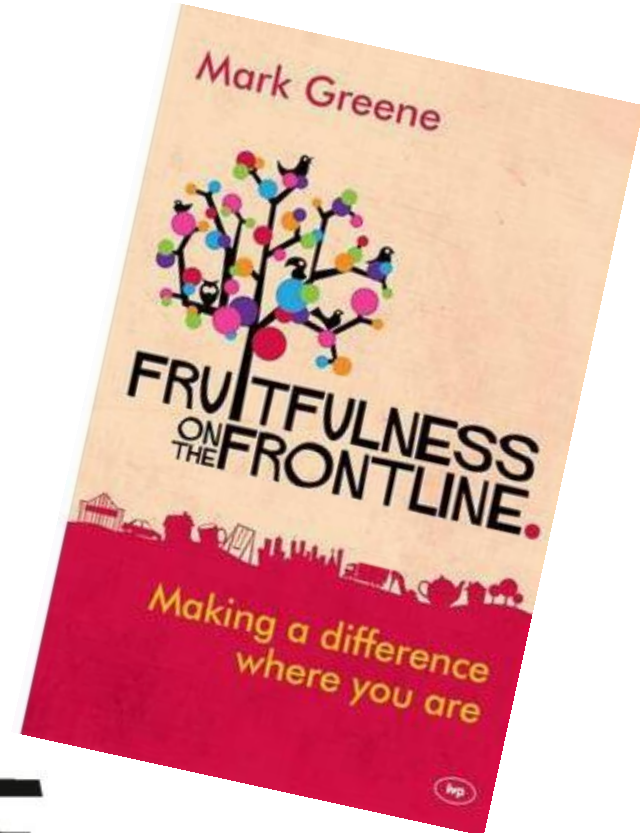


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“For most of us, evangelism is like a trip to the dentist: we know we are meant to go, and when we get there we know we are meant to open our mouths, but we are rather afraid that when we do, extremely unpleasant and painful things will happen to us.”

ON THE FRONTLINE.







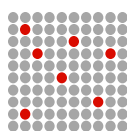
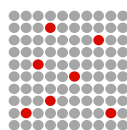
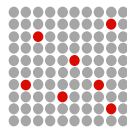
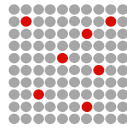
Being a messenger of the Gospel

Evangelism

**ON
THE FRONTLINE.**



2 Corinthians 5:16-20 [Page 1097]



So from now on we regard no one from a worldly point of view. Though we once regarded Christ in this way, we do so no longer.



2 Corinthians 5:16-20

Therefore, if anyone is in Christ, the new creation has come: The old has gone, the new is here!

**ON
THE FRONTLINE.**



2 Corinthians 5:16-20

All this is from God, who reconciled us to himself through Christ and gave us the ministry of reconciliation:

**ON
THE FRONTLINE.**



2 Corinthians 5:16-20

that God was reconciling the world to himself
in Christ, not counting people's sins against
them.



2 Corinthians 5:16-20

And he has committed to us the message of reconciliation.

**ON
THE FRONTLINE.**



2 Corinthians 5:16-20

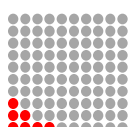
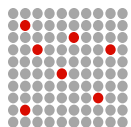
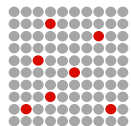
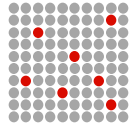
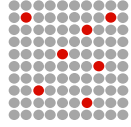
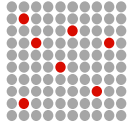
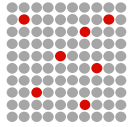
We are therefore Christ's ambassadors, as though God were making his appeal through us.



2 Corinthians 5:16-20

We implore you on Christ's behalf: Be reconciled to God.

**ON
THE FRONTLINE.**



**ON
THE FRONTLINE.**



2 Corinthians 5:16-20



We are therefore Christ's **ambassadors**, as though God were making his appeal through us.



ON THE FRONTLINE.



2 Corinthians 5:16-20

And he has committed to us **the message of reconciliation.**

**ON
THE FRONTLINE.**



Being a messenger of the Gospel



1 Don't speak too soon



2



3



4

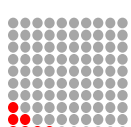
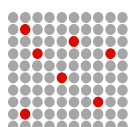
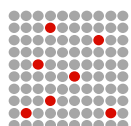
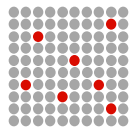
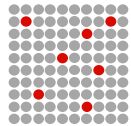
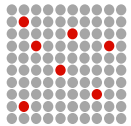
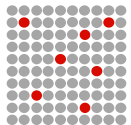


ON THE FRONTLINE.

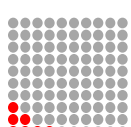
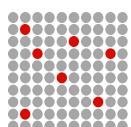
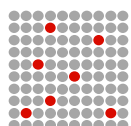
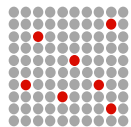
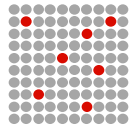
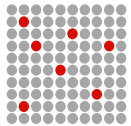
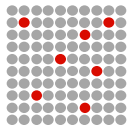


By 'frontline' I'm primarily meaning a place or a time where we meet fairly regularly with people who don't know Jesus.

**ON
THE FRONTLINE.**



TO AN UNKNOWN GOD



TO AN UNKNOWN GOD

I'm here to introduce you
to this God



Being a messenger of the Gospel



1 Don't speak too soon



2



3



4



ON THE FRONTLINE.



Being a messenger of the Gospel



1 Don't speak too soon



2 Offer a biblical point of view



3



4



ON THE FRONTLINE.



Being a messenger of the Gospel

- 
- 
- 
- 
- 
- 
- 1 Don't speak too soon
 - 2 Offer a biblical point of view
 - 3 Tell your stories
 - 4

ON THE FRONTLINE.



Download

Sermons from 2011

Summer 2011

Sunday 4 December
2011

Sunday 27 November

Series - Joel's
Trajectory

Sunday 16 October
2011

Stewardship Sunday
2011

Vision Sunday 2011

Series - Habakkuk:
It's OK to Ask

Farewell to John and
Anne Coles

Father's Day

Series - Come See
for Yourself

Easter 2011

Series - "My Story"

Our first sermon series this term (Commenced 9 January 2011), "This is my Story", was all about pointing people to Jesus by telling our personal stories. We believe that every follower of Jesus has a story to tell.

You can download the sermons here and you can [submit](#) your own story.

This is My Story



Part 4 - The story of a Prisoner ([download](#))

This is the final part of our "This is My Story" series. Collin Brookes is the Associate Vicar here at St Barnabas.

Collin Brookes, 30/01/2011



Part 3 - The Story of an Endurer ([download](#))

This is part 3 of our current series, "This is My Story". David is the Discipleship Pastor here at St Barnabas.

David Brown, 23/01/2011



Part 2 - The Story of the Healed Man ([download](#))

This is Part 2 of our new series "This is My Story" Henry is the Vicar here at St Barnabas

Henry Kendal, 16/01/2011



Part 1 - This is My Story ([download](#))

This is the first part of our new series "This is My Story" David is the Discipleship Pastor here at St Barnabas

David Brown, 09/01/2011



Church Calendar

[View events](#)

Coming up

Holy Communion
8:00am Sunday 25 October
St Barnabas Church, Holden
Road

Kids Church
9:30am Sunday 25 October
St Barnabas Church, Holden
Road

Tots Church
9:30am Sunday 25 October
St Barnabas Church, Holden
Road

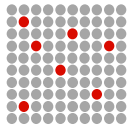
Mini Church
9:30am Sunday 25 October
St Barnabas Church, Holden
Road

Morning Worship
9:30am Sunday 25 October
St Barnabas Church, Holden
Road

The Sunday Session
11:15am Sunday 25 October
St Barnabas Church, Holden



Being a messenger of the Gospel

- 
- 1 Don't speak too soon
 - 2 Offer a biblical point of view
 - 3 Tell your stories
 - 4 Talk about Jesus



ON THE FRONTLINE.



Being a messenger of the Gospel

**ON
THE FRONTLINE.**



Jesus

**ON
THE FRONTLINE.**





Died for our sins

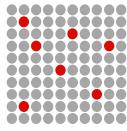
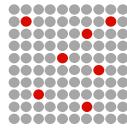
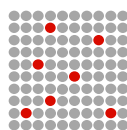
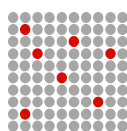


The image shows the interior of a tomb, likely the Holy Sepulchre in Jerusalem. A white cloth is draped over a stone ledge on the right side. In the background, a set of stone steps leads up to a bright, open doorway. The walls are made of rough, textured stone. The text "Raised on the third day" is overlaid in white, bold font on the right side of the image.

Raised on the third day



Being a messenger of the Gospel

- 
- 1 Don't speak too soon
 - 2 Offer a biblical point of view
 - 3 Tell your stories
 - 4 Talk about Jesus
- 
- 
- 
- 



**ON
THE FRONTLINE.**

[HOME](#)[BELIEF](#)[WHAT WE DO](#)[LIFE](#)[ABOUT US](#)[NEWS](#)[WHAT'S ON](#)[SUPPORT](#)[JOBS](#)[SEARCH](#)[HOME](#) / [WHAT WE DO](#) / CAPITAL VISION 2020

What we do: Capital Vision 2020

A halftone illustration of two hands clasped in prayer, set against a solid yellow background.

CONFIDENT

A halftone illustration of two hands reaching towards each other, set against a solid orange background.

COMPASSIONATE

A halftone illustration of two hands holding a smartphone, set against a solid green background.

CREATIVE



CONFIDENT



COMPASSIONATE



CREATIVE

We, the members and leaders of the Church of England in the Diocese of London, share a vision of a church in 2020 that is Christ centred and outward looking.

We resolve to pray for Capital Vision 2020 and to share our progress in becoming more confident, compassionate and creative.

For all the latest information: www.london.anglican.org

We will be more
confident in
speaking and
living the Gospel
of Jesus Christ

To enable this we will by 2020:

Communicate the Gospel more effectively using the opportunities offered by new media

Equip and commission 100,000 ambassadors representing Jesus Christ in daily life

Invest in leadership and increase the number of ordinands by 50%

We will be more
compassionate
in serving
communities with
the love of God the
Father

To enable this we will by 2020:

Enable new initiatives to fight poverty, inequality and injustice in London and worldwide, including our joint venture with the Church Urban Fund

Open up our church buildings to the wider community

Strengthen links between schools and their local Christian community

We will be
more creative
in reaching new
people and places
with the Good
News in the power
of the Spirit

To enable this we will by 2020:

Double the number of young people involved in local Christian community

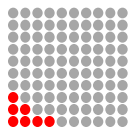
Create or renew 100 worshipping communities

Engage more closely with sport and the creative arts

Each pray for at least seven people that we may share with them the story of our faith


— DIOCESE OF —
LONDON

Capital Vision 2020



**ON
THE FRONTLINE.**

CONFIDENT COMPASSIONATE CREATIVE

We, the members and leaders of the Church of England in the Diocese of London, share a vision of a church in 2020 that is Christ centred and outward looking.

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For all the latest information:
www.london.anglican.org

We will be more confident in speaking and living the Gospel of Jesus Christ

offered by new media

Equip and commission 100,000 ambassadors representing Jesus Christ in daily life

Invest in leadership and increase the number of ordinands by 50%

reaching communities with the love of God the Father

London and worldwide, including our joint venture with the Church Urban Fund

Open up our church buildings to the wider community

Strengthen links between schools and their local Christian community

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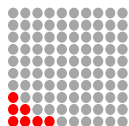
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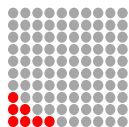
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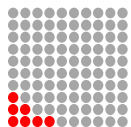
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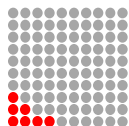
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www.ambassadors2020.org

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AMBASSADORS 2020

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"We are therefore Christ's ambassadors"
2 Corinthians 5:20



To enable us to be more confident in speaking and living as Christians in London, we are seeking to equip and commission 100,000 ambassadors representing Jesus Christ in their daily life.

[Sign up Now](#)

Sign up today to record your commitment to be an ambassador for Jesus Christ in daily life.

Receive a monthly message of encouragement and access to a 40 day prayer journey for ambassadors.

Learn how churches around the Diocese have equipped and commissioned ambassadors.

Read inspiring stories of other individuals living as ambassadors for Christ in their daily life.

Discover resources for yourself and for your church.

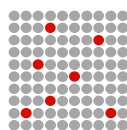
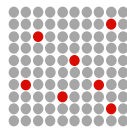
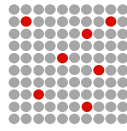


Being a messenger of the Gospel

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2 Corinthians 5:16-20 [Page 1097]



So from now on I regard no one from a worldly point of view. Though I once regarded Christ in this way, I do so no longer.



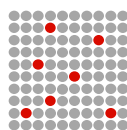
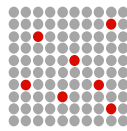
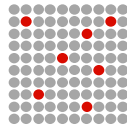
2 Corinthians 5:16-20

Therefore, if anyone is in Christ, the new creation has come: The old has gone, the new is here!

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THE FRONTLINE.**



2 Corinthians 5:16-20



All this is from God, who reconciled me to himself through Christ and gave me the ministry of reconciliation:



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2 Corinthians 5:16-20

that God was reconciling the world to himself
in Christ, not counting people's sins against
them.



2 Corinthians 5:16-20

And he has committed to me the message of reconciliation.



2 Corinthians 5:16-20

I am therefore Christ's ambassador, as though God were making his appeal through me.



2 Corinthians 5:16-20

I implore you on Christ's behalf: Be reconciled to God.

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THE FRONTLINE.**