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mently a strip 15 or, "you are angly with amonous." You
are also a subject on type and success an ideal; You
are also as to indirect the supplier of the property of the pro A posturare was an adolegic bedare the data in the Temple posture a washing bedare the data in the Temple posture a washing to God, and you addednly remember a winfor to God, and you addednly remember you will remain a washing and the complete the 25-61890 are smooth, and you suddenly remember of the same of the asonis. Then come and offer your satisfies to come means. Then come and offer your satisfies to come the and the come and offer your satisfies to come the come of orms quicky with your retent remote a monorms quicky with your retent remote a monorms quicky with your good party you won't be free again
from on a life of passing you that you won't be free again
from the life of the passing you may be a more a more and the passing your passing your passing your passing you want to be read to be a more and the passing your pass

a semination in this heart, and if your exe-everiff it is your it with her in his heart, and your faither, who leave it was a seminated to the page it out and three it secrets, will reward you. I have you can be one part of your beyond the secrets, will reward you. I have you will not not be in the page it will be proved to the page it will be proved it with a page it will be proved it will always a secret hand. Teaching about Prayer and Fasting will be proved in the page of the page in the page in the page is the page in the page in the page is the page in the page is the page in the page in the page is the page in the page in the page is the page in the page in the page is the page in the page in the page is the page in the page in the page is the page in the page is the page in the page in the page is the page in the page in the page is the page in the page in the page is the page in the page in the page is the page in the page in the page in the page is the page in the pa for your whole hody to be thrown mine too.

Teaching about reaper and Fastling that the control of the control

Teaching about Divorce

To come have the table of Mouses 100%. A man can
always the table to mentyly group he a letter of divorce:

"When you gray, don't is." Mpg I say that a man who devotes has vote, unnea necession of religious on: tray units tricin projects are atmosph been unfaithful causes her to commit adultory, and any only by expeating their words again and again. Then he have a sum of the same commits adultory. been analishful causes her to commit acturery, any way appearing user records again and again "Don't be one who marries a divorced woman commits adultery.

Like them, because your faither known exactly what you goed even before you ask him! "Pray like the

Teaching about Yows

10 Again, you have head that the law of Moses says, 'Do'

Our Father in heaven. made to the Lood.* Affact Loop, don't make any vision't it is a source view because heaven is you say. The heaven't it is a source view because heaven is just as it is in heaven.

gets knoked out, knock out me usem on the person was supported site, when my to more part and districted by a did it * 19part is set, don't resist an evil person if you are people will admire them for their fasting. I assure you, the

Teaching about Anger

"Tribe have been that the law of Moses says. To not
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your Father in heaven. When you give a gift to someone in need, dust ration about a the lipsociate of the process of the

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may your name be honored. Fullquet be think may your name be nothed that the Lise of notion is made any your name be nothed to the control of the control o

Traching about Revenge crips father will forgive you. OBut if you refuse without the time of Mones says. If an eye is others, your father will not forgive your sins. Me You have heard that the tast or mosters days, in an eye, on the second painer with not surgory your time, impured, indust the eye of the person who did it. If a nooth to when you fast, don't make it obvious, in the impured, indust the eye of the person who. injured, injury the eye of the person smooths. It is a second to the person who hypocrities do, who try to look pale and disheveled up to the person who hypocrities do, who try to look pale and disheveled up to the person who hypocrities do, who try to look pale and disheveled up to the person who hypocrities do, who try to look pale and disheveled up to the person who have the person where the person who have the person who have the person who have the person w

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WE DID NOT BUTE DIDER GRACE THE CHENST O'ED

page 539 ... MATTHEW 7

ning about Money and Possessions oths and get rusty, and where thieves break

en really userye two masters, lot you will hate one or be devoted to one and despise the e both God and money

ansist of more than food and clothing! a birds. They don't need to plant or harvest or

000't Condemn Others

sup judging others, and you will not be judged. 2For the speck in your eye, when you can't see past the is a summary of all that is taught in the law and the prophets. out speck in your strong and speck in your own eyer shippocrite! First get rid of the log. The Narrow Gate ar own eye, then perhaps you will see well enough

\$3 Or For Gold well most you as you must others. Greek reads For such the judgment one judge you will be radged. \$3 Greek your brother's

26 BIBLE MEMORY VERSE

Your heavenly Father already knows all your needs, and he will give you all you need from day to day if you live for him and make the Kingdom of God your primary concern. So don't worry about tomorrow, for tomorrow will bring its own worries. Today's trouble is enough

HUNV

for today. MATTHEW 6:32-34 Have you ever wished you could know the future? Some people worry so much about

tomorrow that they forget about today. The only thing sure about the next day, week, month, or year is that it will be filled with new challenges, problems, struggles, and opportunities. That's why Jesus said that each day has its own problems. Instead of worrying about the future or dreading it, we should concentrate on what we have to do today, making the most of each moment we have to live. That means seeing time as a valuable resource and using it wisely. It also means seeing friends and family as precious gifts from God and treating them right. God wants us to prepare for the future but to live

The Golden Rule

The Tree and Its Fruit

become or take propriets who come disguised as harm-



Beware boldness...

when your motives are a bit iffy!









Transforming Lives, Changing the World





Transforming Lives, Changing the World



Peter Barnabas Ethiopian Cornelius Lydia





Transforming Lives, Changing the World...

...Peter

Acts 2v14-40





what do you think it was that gave Peter such boldness?





what do what do you think it you think it was that was that gave Amelia gave Peter such such boldness? boldness?!





Knowing you are not on your own...









Acts 4v13

When they saw the courage of Peter and John and realised they were unschooled, ordinary men, they were astonished and took note that these men had been with Jesus.

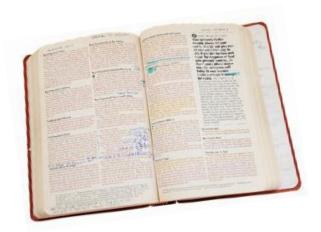




Peter From denial to boldness!







Beware boldness...

when your motives are a bit iffy!









Knowing he is with us





Peter From denial to boldness!

