

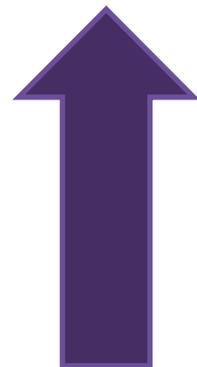






St Barnabas

transforming lives • changing the world





Galatians 3:26 to 4:7

[Church Bible p 1105]

So in Christ Jesus you are all children of God through faith, for all of you who were baptized into Christ have clothed yourselves with Christ.



Galatians 3:26 to 4:7

There is neither Jew nor Gentile,
neither slave nor free, neither male
nor female, for you are all one in
Christ Jesus.

Galatians 3:26 to 4:7

If you belong to Christ, then you are Abraham's seed, and heirs according to the promise.



Galatians 3:26 to 4:7

What I am saying is that as long as heirs are underage they are no different from slaves, although they own the whole estate.



Galatians 3:26 to 4:7

They are subject to guardians and trustees until the time set by their fathers.



Galatians 3:26 to 4:7

So also, when we were under age, we were in slavery under the elemental spiritual forces of the world.



Galatians 3:26 to 4:7

But when the set time had fully come, God sent his Son, born of a woman, born under the law, to redeem those under the law, that we might receive adoption to sonship.



Galatians 3:26 to 4:7

Because you are his sons, God sent the Spirit of his Son into our hearts, the Spirit who calls out, “Abba, Father”.



Galatians 3:26 to 4:7

So you are no longer slaves, but God's children; and since you are his children, he has made you also heirs.





Galatians 3:26 to 4:7

So you are no longer **slaves**, but
God's **children**; and since you are his
children, he has made you also **heirs**.



Slaves



Galatians 3:26 to 4:7

So also, when we were under age,
**we were in slavery under the
elemental spiritual forces of the
world.**



Galatians 4:9

... how is it that you are turning back to those **weak and miserable forces**? Do you wish to be enslaved by them all over again?

Galatians 3:26 to 4:7

τα στοιχεία του κόσμου

ta stoicheia tou kosmou

Galatians 3:26 to 4:7

τα **στοιχεία** του κόσμου

ta **stoicheia** tou kosmou



a b c d e f g h



a b c d e f g h



The image shows the exterior of an elementary school building. The main structure is a single-story building with a red brick facade. Above the brick section, there is a light-colored, possibly tan or beige, upper level. Two tall, dark green evergreen trees stand in front of the brick wall. A tall, thin light pole is positioned between the two trees. Two windows are visible on the brick wall, each with a light-colored, textured awning above it. The text "ELEMENTARY SCHOOL" is mounted on the brick wall in large, white, sans-serif capital letters. The foreground is a paved asphalt parking lot. The sky is a clear, light blue.

ELEMENTARY SCHOOL



"If you could reason with
religious people, there
would be no religious
people"

- House

"I am against religion
because it teaches us to
be satisfied with not
understanding the
world."

-Richard Dawkins



FAITH MAY BE DEFINED
BRIEFLY AS AN ILLOGICAL
BELIEF IN THE OCCURRENCE
OF THE IMPROBABLE.

H.L. MENCKEN



Galatians 3:26 to 4:7

τα **στοιχεία** του κόσμου

ta **stoicheia** tou kosmou



Galatians 4:9

... how is it that you are turning back to those **weak and miserable forces**? Do you wish to be enslaved by them all over again?



Galatians 4:8-9

You were slaves to those who by nature are not gods.



Slaves





Galatians 3:26 to 4:7

But when the set time had fully come, God sent his Son, born of a woman, born under the law, to **redeem** those under the law, that we might receive adoption to sonship.



Children



Galatians 3:26 to 4:7

But when the set time had fully come, God sent his Son, born of a woman, born under the law, to **redeem** those under the law, that we might receive **adoption to sonship**.



Galatians 3:26 to 4:7

So you are no longer **slaves**, but
God's **children**; and since you are his
children, he has made you also **heirs**.



Children

Abba

FATHER



Abba



Abba

Abba

FATHER



Galatians 3:26 to 4:7

Because you are his sons, God sent the Spirit of his Son into our hearts, the Spirit who calls out, “**Abba, Father**”.

Abba

FATHER



A person with long hair, wearing a dark, heavy, textured robe, is kneeling on the ground in a forest. They are looking upwards with their hands clasped in prayer. The scene is bathed in a deep blue light, with rays of light filtering through the trees. The background shows a large, rounded rock formation and a large tree on the right. The overall mood is serene and spiritual.

Abba



Galatians 3:26 to 4:7

Because you are his sons, God sent the Spirit of his Son into our hearts, the Spirit who calls out, “**Abba, Father**”.



Galatians 3:26 to 4:7

So you are no longer **slaves**, but God's **children**; and since you are his children, he has made you also **heirs**.



Heirs



THE
INHERITANCE



Romans 8:17

Now if we are children, then we are heirs – heirs of God and **co-heirs with Christ.**



Hebrews 1:2

His [God's] son ... whom he has appointed **heir of all things**



Slaves



Children



Heirs

Abba

FATHER



COMING HOME TO GOD

All are welcome to this morning conference with Randall Staley.



Saturday 6 June
9.30 – 1.00 [See flyer for details]

Abba

FATHER